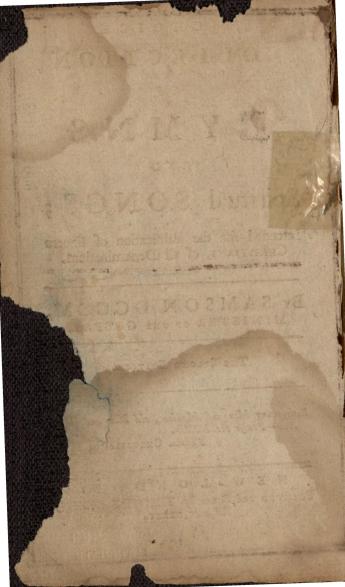


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CHOICE COLLECTION OF 1937 HYMNS AND Spiritual SONGS; Intended for the Edification of fincere CHRISTIANS, of all Denominations. By SAMSON OCCO MINISTER OF THE GOSPE THE SECOND EDITION. Both young Men and Maidens, old Men. dren-Praise the LORD. PSAL. CXLVIII. 12 NEW-LONDON: PRINTED and SOLD by TIMOTHY GREEN M, DCC, LXXXY.



THE

PREFACE.

FSFS HERE is great Engagednels, in thefe T & Colonies, to cultivate PSALMODY ; and I believe it to be the Duty of Christians to learn the Songs of Zion, according to good Method or Rule ; but the People ought not to be contented with the outward Form of Singing, but should feek after the inward Part -There are two Parts of Singing as St. Paul informs us, in 1 Cor. 14, 15. (I will fing with the spirit, and I will fing with the Understanding alfa.) To fing without the Spirit, (though with good Method) is like the Sound of a mufical Inftrument without Life. To fing with the Spirit, I understand Paul further to mean, to fing with fpiritual Matter : And thus when we fing with the Understanding or Method, and with spiritual Matter, by the Influence of God's Spirit, we fing agreeable to God's Mind, St. Paul exhorts, in Col. 3. 16. Let the Word of Chrift devell in you richly in all Wisdom ; teaching and admonishing one another in Pfalms and Hymns, and spiritual Songs. finging with Grace in your Hearts to the Lord. The Songs of Zion, when they are fung with the Spirit. of the Gospel, are very comforting, refreshing, and edifying to the Children of God-convincing to a carnal World-well pleafing to God, and deftructive to the Kingdom of Satan. And it being a good Work, I am willing to contribute fomething towards promoting it. For this End I have taken no final? Pains

Pains to collect a number of choice Hymns, Pfalms, and fpiritual Songs, from a Number of Authors of different Denominations of Chriftians, that every Chriftian may be fuited. I have, in the first Place, choice out fome awakening and most alarming Hymns, next to them penitential, then inviting, and then confolating Hymns, and the last Part contains Hymns of the Birth, Death, Refurrection and Afcention of Chrift, and his Appearance in the last Great Day. Thefe Hymns are in various Metres, and efpecially the last Part are of uncommon Meafures, for new Tunes and new Singers.

Here I present you, O Christians, of what Denomination foever, with cordial Hymns, to comfort you in your weary Pilgrimage ; I hope they will affift and firengthen you through the various Changes of this Life, till you shall all fafely arrive to the general Affembly Above, and Church of the First-Born, where you shall have no more need of these imperfect Hymns ; but shall perfectly join the Songs of Moles and the Lamb ; where all your imperfect Services shall forever be at an End ; and you shall have open and full Vision and Fruition of GOD and the LAMB; shall fit down in perfect Harmony with Abraham, Isaac and Iacob, and with all the Saints and Angels in the New-Jerufalem ; where all Sorrow, Grief, Trouble and Pain shall forever ceafe, and all Tears wiped away from your Eves.

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A CHOICE



ACHOICE

COLLECTION

OF

HYMNS, &c.

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HYMNI.

With GOD, is terrible Majesty.

TERRIBLE God, that Reigns on high. How awful is thy thundering Hand is Thy fiery Bolts, how fierce they fly ! Nor can all Earth or Hell withftand.

2 This the old Rebel Angels knew, And Satan fell beneath thy Frown. Thine Arrows flruck the Traitor through, And weighty Vengeance funk him down.

3 This Sodom felt, and feels it fiil, And roars beneath th' eternal Load :. With endlefs Burnings who can dwell, Or bear the Fury of a Gop ?

A 3

4 Tremble.

Tremble ye Sinners and fubmit ; Throw down your Arms before his Throne, Bend your Heads low beneath his Feet, Or his firong Hand fhall crufh you down.

And ye, blefs'd Saints, that love him too, With Rev'rence bow before his Name; Thus all his heav'nly Servants do: God is a bright and burning Flame.

HYMN II.

The Sinner's Fears.

A LAS! For I have feen the LORD, With a drawn Sword he ftood, Now might he fheath it in my Flefh, And bathe it in my Blood.

- I've dar'd him with my mighty Sins, As if he was too flow ;
 But now he comes both arm'd and girt, As an enraged Foe.
- 3 What fhall a guilty Sinner do, When Justice does appear ?
 - O whither fhall I flee from him, Whofe Place is ev'ry where ?
- 4 As I can neither frand nor fly, So neither can I bear The mighty Hand which grinds the Rocks, And doth Foundations tare.

5 My pale, my poor, my trembling Soul Does flart at ev'ry Thing; It hourly fears huge Hofts of Wrath From this incenfed King.

Should he but his Commiffion grant, All Creatures would engage Against me as their Foe profess'd, With an united Rage.

7 Mr

(7)

7 My Fears are juft; I deferve Hell, And 'tis my proper hire; But who can dwell; O! who can dwell With everlafting Fire?

HYMN III.

The Sinner's Self-Reflection.

A H Lord ! ah Lord ! what have I done ? What will become of me ? What fhall I fay, what fhall I do ? Or whither fhall I flee ?

- 2 By wand'ring I have loft my felf, And here I make my moan : O whither, whither have I ftray'd ! Ah. Lord ! what have I done ?
- 3 Thy Candle fearches all my Rooms, And now I plainly fee, The num'rous Sins of Earth and Hell Are fummed up in me.
- 4 The Seeds of all the Ills that grow, Arc in my Garden fown, And Multitudes of them are fprung; Ah, Lord ! what have I done !
- 5 I have been Satan's willing Slave, And his moft eafy Prey : He was not readier to command Than I was to obey :
- 6 Or, if at Times he left my Soul, Yet fill his Work went on : I was a Tempter to my felf; Ah, Lord ! what have I done !.

7 I puft at all the Threats of Heaven, And flighted all its Charms : Nor Satan's Fetters would I leave For Chrik's inviting Arms.

A. 4

I had a Soul but priz'd it not;
 And now my Soul is gone.
 My forced Cries do pierce the Skies;
 Ah, Lord ! what have I done !

H Y M N IV. The Pilerims mutual Conference.

(8)

HAIL! happy Pilgrims, whence came ye à And whither are you bound ? We from the Land of Egypt flee, 'Till Canaan we have found.

 How came ye first to walk this Way ?
 Were you alarm'd with Fear ?
 A School-master appear'd one Day, With Countenance fevere :

3. His Prefence fruck our Hearts with awe 3 His Eyes appear'd like Flame : I am, faid he, the holy Law 3 And from Mount-Sinai came.

Then lo, our Sentence he declar'd Was everlafting Death : For, 'till his Precepts were repair'd, We were expos'd to wrath.

c At hift a Melfenger of Peace, Evangelift by Name, Appear'd and gave us fweet Release,
From that devouring Flame.

He pointed out the Lamb of God, In that diffreshing Day, And faid, behold his precious Blood, That takes your Guilt away.

Thus were we from our Bondage freed, And fet at Liberty. Come then, dear Brethren, well agreed, For thus redeem'd were we.

§ Come let us then together walk, Together let us fing : Be this the Subject of our talk, To Praife the Lamb our King.

HYMN V.

GOD the Thunderer; Or, the last Judgment and Hell.

SING to the LORD, ye heav'nly Hofts, And thou, O Earth, adore : Let Death and Hell through all their Coaffs, Stand trembling at his Pow'r.

His founding Charlot fhakes the Sky; He makes the Clouds his Throne; There all his Stores of Light'ning lie, 'Till Vengeance darts them down.

 3 His Noftrils breathe out fiery Streams, And from his awful Tongue;
 A fov'reign Voice divides the Flames, And Thunder roars along.

4 Think, O my Soul ! the dreadful Day, When this incenfed GoD, Shall rend the Sky, and burn the Sea, And fling his Wrath abroad.

5 What fhall the Wretch, the Sinner do a He once defy'd the Lord, But he fhall dread the Thund'rer now, And fink beneath his Word.

6 Tempest of angry Fire shall roll, To blass the rebel Worm, And beat upon his naked Soul In one eternal Storm.

HYMNWI

(10) HYMNVI.

The Death of a Sinner.

Thoughts on awful Subjects roll, Damnation and the Dead ; What Horrors feize the guilty Soul Upon a dying Bed !

 2 Lingering about these Mortal Shores, She makes a long Delay;
 "Till like a Flood with rapid Force, Death fweeps the Wretch away.

3 Then fwift and dreadful fhe defcends Down to the fiery Coaft, Amongft abominable Fiends, Herfelf a frighted Ghoft.

4 There endless Crouds of Sinners lie, And Darkness makes their Chains : Tortur'd with keen Despair, they Cry, Yet wait for fiercer Pains.

5 Not all their Anguish and their Blood, For their old guilt atones, Nor the Compassion of a Goo Shall hearken to their Groans.

6 Amazing Grace, that kept my Breath, Nor bid my Soul remove, "Till I had learn'd my Saviour's Death, And well enfur'd his Love ?

HYMN VII.

Hell, or the Vengeance of GOD.

WITH holy Fear, and humble Song, The dreadful God our Souls adore; Rev'rence and awe becomes the Tongue That fpeaks the Terrors of his Pow'r.

2 Far

(11)

2 Far in the Deep, where Darkneis dwells, The Land of Horror and Defpair, Justice has built a difinal Hell, And laid her Stores of Vengeance there.

3 Eternal Plagues and heavy Chains, Tormenting Racks and fiery Coals, And Darts t' inflict immortal Pains, Dy'd in the Blood of damned Souls.

4 There Satan the first Sinner Iles, And roars, and bites his Iron Bands; In vain the Rebel strives to rife, Crush'd with the Weight of both the Hands.

5 There guilty Ghofts of Adam's Race, Shrick out, and howl beneath thy Rod; Once they could fcorn a Saviour's Grace, But they incens'd a dreadful God.

6 Tremble my Soul, and kifs the Son; Sinner, obey thy Saviour's call; Elfe your Damnation haftens on, And Hell gapes wide to wait your fall.

H Y M N VIII.

The GOD of Thunder.

O The immenfe ! th' amazing Height ! The boundlefs Grandeur of a Gop ! Who treads the Worlds beneath his Feet ! And fways the Nations with his nod !

2 He fpeaks ! and Io, all Nature fhakes ; Heaven's everlafting Billows bow ; He rends the Clouds with hideous Cracks, And fhoots his fiery Arrows through.

3 Well, let the Nations fart and fly At the blue Lightning's horrid glare; Atheifts and Emperors farink and die, When Flame and Noife torment the Air.

4 Let

(12)

4 Let Noife and Flame confound the Skies, And drown the fpacious Realms below, Yet will we fing the Thund'rer's Praife, And fend our loud Hofannas through.

5 Cæleftial King ! thy blazing Pow'r Kindles our Hearts to flaming Joys ! We fhout to hear thy Thunder roar ! And echo to our Father's Voice.

Thus shall the God our Saviour come, And Lightnings round his Chariots play, Ye Lightnings, fly to make him Room, Ye glorious Storms, prepare his Way !

HYMN IX.

The Sinner's Shame and Confusion.

SO foolifh, fo abfurd am I, That nothing can be more; Was ever fuch a Monfter feen Upon the Earth before?

 2 I dare not look upon the Earth, The Witnefs of my Sin;
 My Confcience is a Doom's-day Book, I dare not look within.

3 Upwards I durft not caft mine Eyes, For there my Judge doth fit : Nor downwards, whence the Smoke doth rife From the Infernal Pit.

4 How fhall I answer at the Bar Of him who is most pure ? I cannot answer for my felf, My felf I can't endure.

5 And as my felf I can't endure, My felf I cannot fly : Thus Fools do fell themfelves for Slaves, And what a Slave am I ?

6 My

(13)

6 My Heart the Seat of Folly is, My Life a Life of Sin : Surely I am more brutish far, Than ever Brute hath been.

7 Is this my Wit? Is this my Way? To make a glorious Name? Are thefe the Thanks I've paid to Heav'n? Ah, what a Beaft I am?

 The Crown is fallen from my Head, My royal Robes are gone; Confusion is my only Cloak, And I must put it on.

9 And whilft I blufh, and whilft I bleed, Here will I fit alone: And here I'll lead the Leper's Life, And make my doleful Moan.

10 I am not worthy of the Earth, Nor worthy of the Air, Nor worthy of the wat'ry Drop, But of the Damned's Fare.

11 O! How it kills my Heart to think Upon my foelifh Ways! Yet this I'll bear and blefs the Lord, Becaufe Damnation flays.

HYMNX. REPENTANCE.

ORD I confess my Sin is great, Great is my Sin, Oh ! gently treat Thy tender Flow'r, thy fading Bloom, Whose Life's still aiming at a Tomb.

Have mercy Lord, lo ! I confefs,
 I feel I mourn my Foolifhnefs;
 O fpare me, whom thy Hands have made,
 A withering Leaf, a fleeting Shade.

3 Sweeten .

- 3 Sweeten at length this bitter Bowl, Which thou has pour'd into my Soul ! O tarry not ! if ftill thou ftay, Here fets in Death my fhort liv'd Day.
- 4 When thou for Sin rebukeft Man, His drooping Heart is fill'd with Pain; Blafted his Strength, his Beauty too, Confumes away as morning Dew.
- 5 When will thou Sin and Grief deftroy ? That all the broken Bones may joy ; And at thy all-reviving Word, Dead Sinners rife, and praife the Lord.

HYMNXI.

- WEARY of fruggling with my Pain, Hopelefs to burft my nature's Chain : Hardly I give the Conteft o'er, I feek to free myfelf no more.
- 2 From my own Words at laft I ceafe, God that creates muft feal my Peace ; Fruitlefs my Toil and vain my Care, And all my Fitnefs is Defpair.
- 3 Lord I defpair myfelf to heal, I fee my Sin but cannot feel ; I cannot till thy Spirit blow, And bid th' obedient Waters flow.
- 4 'Tis thine a Heart of Fleih to give, Thy Gifts I only can receive : Here then to thee I all refign, To draw, redeem, and feal is thine.
- 5 With fimple Truth to thee I call, My Light, my Life, my Lord, my all : I wait the moving of the Pool, I wait the Word that fpeaks me whole.

6 Speak,

(14)

6 Speak, gracious Lord, my Sicknefs cure, Make my infected Nature pure : Peace, Righteoufnefs, and Joy impart, And pour thyfelf into my Heart.

H Y M N XII. All Men undone by Sin.

JESUS, the Sinner's Friend, to thee, Loft and undone for Aid I flee, Weary of Earth, myfelf, and Sin, Open thine Arms and take me in.

- 2 Pity and heal my Sin-fick Soul, 'Tis thou alone canft make me whole : Fall'n, till in me thine Image fhine, And curft I am till thou art mine.
- 3 Hear, Jefus, hear my helplefs Cry, O fave a Wretch condemn'd to die : The Sentence in myfelf I feel, And all my Nature teems with Hell.
- 4 When fhall Concupifcence and Pride, No more my tortur'd Heart divide ? When fhall this Agony be o'er, And the old Adam rage no more ?
- 5 Awake, the Woman's conquering Seed, Awake, and bruife the Serpent's Head : Tread down thy Foes, with Power controul, The Beaft and Devil in my Soul.
- 6 The Manfion for thyfelf prepare, Difpofe my Heart by ent'ring there; 'Tis this alone can make me clean, 'Tis this alone can caft out Sin.
- 7 Long have I hop'd and vainly flrove, To force my Hardness into Love; To give thee all thy Laws require, And labour'd in the purging Fire.

8 Frail,

(15)

- 8 Frail, dark, impure I fill remain; Nor hope to break my Nature's Chain ; The fond felf-emptying Scheme is paff, And lo ! confirain'd I yield at laft.
- 9 At laft I own it cannot be, That I should fit myself for thee; Here then to thee I all refign, Thine is the Work, and only thine.
- 10 No more to lift my Eyes I dare, Abandon'd to a juft Defpair, I have my Punifhment in View, I feel a thoufand Hells my Due.
- 11 What fhall I fay, thy Grace to move ! Lord I am Sin, but thou art Love : I give up ev'ry Plea befide, Lord I am damn'd—but thou haft died !

H Y M N XIII. Invitation HYMNS to Sinners, Chrift calls burden'd Sinners.

OME hither all ye weary Souls, Ye heavy laden Sinners come, I'll give you reft from all your Toils, And raife you to my heavenly Home.

2 They shall find Reft that learn of me, I'm of a meek and lowly Mind : But Passon rages like the Sea. And Pride is reftless as the Wind.

3 Bleft is the Man whole Shoulders take My Yoke, and bears it with Delight, My Yoke is eafy to his Neck, My Grace fhall make the Burden light.

4 Jefus

(16)

(17)

4 Jefus we come at thy Command, With Faith and Hope, and humble Zeal Refign our Spirits to thy Hand, To mould and guide us at thy Will.

HYMN XIV.

Invitation to Sinners.

HO! every one that thirfts draw nigh; ('Tis God invites the fallen Race) Mercy and free Salvation buy; Buy Wine and Milk, and Gofpel Grace.

2 Come to the living Waters, come, Sinners obey your Maker's Call, Return ye weary Wanderers, home, And hear the Gofpel preach'd to all.

3 See from the Rock a Fountain rife ! For you in healing Streams it rolls : Money ye need not bring nor Price, Ye labouring, burden'd, Sin-fick Souls:

A Nothing ye in Exchange shall give : Leave all you have and are behind : Frankly the Gift of God receive, Pardon and Peace in Jesus find.

5 Your willing Ear, and Heart incline, His Words believingly receive, Quicken'd your Soul, by Faith divine, An everlafting Life shall live.

HYMN XV. INFITATION.

SINNERS, obey the golpel Word;
 Hafte to the Supper of your Lord;
 Be wife to know your gracious Day,
 All Things are ready, Come away!
 B a Ready

2 Ready the Father is to own, And kifs his late returning Son; Ready the loving Saviour stands, And spreads for you his bleeding Hands,

- 3 Ready the Spirit of his Love, Juft now the ftony Heart to move : T' apply, and witnefs with his Blood, And wafh and feal you, Sons of God.
- 4 Ready for you the Angels wait, To triumph in your bleft Effate : Tuning their Harps, they long to Praife The wonders of redeetning Grace.
- 5 Come then, ye Sinners, to the Lord, To Happinels, in Chrift reftor'd ; His proffer'd Benefits embrace, The plentitude of gofpel Grace.

HYMN XVI.

ANOTHER.

- COME Sinners, to the golpel Feaft, Let ev'ry Soul be Jelus' Gueft; Ye need not one be left behind, For God hath bidden all Mankind.
- 2 " Have me excus'd," why will you fay ? From Health, and Life, and Liberty; From all that is in Jefus given, From Pardon, Holinefs, and Heaven.
- 3 Come then ye Souls by Sin oppreft, Ye weary wanderers after Reft : Ye Poor and Maimed, Halt and Blind, In Chrift an hearty Welcome find.
- 4 See him fet forth before your Eyes, Behold the bleeding Sacrifice ; His offer'd Love let all embrace, And freely now be fav'd by Grace.

5 Ye

(18)

5 Ye who believe his Record true, Shall fup with him and he with you? Come to the Feaft, be fav'd from Sin, For Jefus waits to take you in.

(19)

6 This is the Time, no more Delay, This is the glorious gofpel Day; Come in this Moment at his Call, And live to him, who dy'd for all.

H Y M N XVII: The Prodigal. SM_

t THE Predigal's return'd, The Sinner loft is found ; He who was late an Heir of Wrath, Is now with Mercy crown'd.

z His Soul has long been dead, In Trefpaffes and Sin;

But now in Chrift, through Power divine, He's quick'ned, juft, and clean.

3 The Angels raife their Voice, And hail the Sinner home :

And all the Saints of God rejoice, To fee the Wand'rer come.

4 Jefus with open Arms, Him freely doth embrace; And, lo, the Prodigal believes, He now is fav'd by Grace.

5 By Grace without his Work, Amazing Love indeed !

Him Jefus reconcil'd to God, By fuff'ring in his Stead.

6 The Heavens wond'ring fland, But flill with Fury burns; Whilf joyful to his Father's House,

The Prodigal returns,

 7 The Father fees afar, The Prodigal return ;
 Confirmin'd by Love he runs to meet His late rebellious Son.

8 His trembling Child he hears, His num'rous Sins confels :

And freely pard'ning, covers all, In pity and in Grace.

- 9 Each Servant of the Lord, With Joy and Mirth abound :
- For he who once was loft and dead, Is now alive, and found.
- 10 The fatted Calf is flain, The Lamb is crucify'd;
 - The Robe of Righteousness is brought, His Nakedness to hide.
- (Earneft of Joys above,) Salvation now adorns his Feet, And all his Soul is Love.
- 2 He leans on Jefus' Breaft, Forgetting all his Pain; With him he enters into Reft; He now is born again.

13 He rolls his Soul in Love, And drinks true Pleafure in ; And fays to others, now I prove My Soul is fav'd from Sin.

H Y M N XVIII.

The humble Publican.

NOW fee the Publican oppret, With all his heinous Sins ; Afar he fands, and imites his Breaf, And humbly thus begins.

2 Great

(20)

(21)

z Great Gop ! behold, and now extend, Thy rich free Grace to me; Tho' nought I have to recommend My guilty Soul to Thee.

3 I am a Sinner, I confefs, Polluted all, and vile; Yet, Lord, amidft my deep Diffrefs, In Mercy on me fmile.

4 God heard his penitential Cry, And anfwer'd his Request, Paſs'd all his black Offences by, And eas'd his throbbing Breaft.

5 While on the boafting Pharifee He looks with angry Frown, The humble Publican doth he In tender Mercy own.

6 O Sinners ! here Example takea To ply the Throne of Grace : God furely will, for Jefus' fake An Anfwer grant of Peace.

HYMN XIX

Universal Praise.

- FROM all who dwell below the Skies, Let the Creator's Praife arife. Let the Redeemer's Name be fung, Thro' every Land by ev'ry Tongue.
- 2 Eternal are thy Mercies Lord, Eternal Truth attends thy Word; Thy Praife thall found from Shore to Shore, Till Suns thall rife and fet no more.

3 Praife God from whom all Bleffings flow, Praife him all Creatures here below : Praife him above, ye heavenly Hoff, Praife Father, Son, and Holy Ghoft.

B 3

HYMN

(22) HYMN XX.

The repenting Prodigal.

BEHOLD the Wretch whofe Luft and Wine, Had wafted his Eftate, He begs a Share amongft the Swine, To tafte the Hufks they eat !

 I die with Hunger, here, he cries, I flarve in foreign Lands;
 My Father's House has large Supplies, And bounteous are his Hands.

Fill go and with a mournful Tongue, Fall down before his Face; Father I've done thy Justice wrong, Nor can deferve thy Grace,

 He faid, and haftened to his Home, To feek his Father's Love:
 The Father faw the Rebel come, And all his Bowels move.

5 He ran and fell upon his Neck, Embrac'd and kifs'd his Son; The Rebel's Heart with Sorrows break, For Follies he had done,

5 Take off his Cloaths of Shame and Sin, (The Father gives Command) Drefs him in Garments white and clean, With Rings adorn his Hand.

7 A Day of Feaffing I ordain, Let Mirth and Joy abound; My Son was dead and lives again, Was loft and now is found.

HYMN XXI.

(23) HYMNXXI

Godly Sorrow.

And did my Sov'reign die ? Would he devote that facred head, For fuch a Worm as I ?

2 Thy Body flain, fweet Jefus thing, And Bath'd in its own Blood, While all expos'd to Wrath divine, The glorious Suff'rer flood !

I

3 Was it for Crimes that I had done, He groan'd upon the Tree ? Amazing Pity! Grace unknown ! And Love beyond Degree !

4 Well might the Sun in Darknefs hide And fhut his Glories in, When God, the mighty Maker dy'd

For Man the Creatures Sin.

5 Thus might I hide my blufhing Face, While his dear Crofs appears, Diffolve my Heart in Thankfulnefs, And melt my Eyes to Tears.

6 But drops of Grief can ne'er repay. The Debt of Love I owe, Here Lord I give myfelf away, 'Tis all that I can do.

H Y M N XXII.

Look unto me, and be faved.

ADEN'D with Guilt, Sinners arife, And view your bleeding Sacrifice, Each purple Drop proclaims there's Room, And bids the Poor and Needy come.

> 245 Oclc

B. 4

2 Beneath

(24)

- 2 Beneath your Crimes the Victim Rood, Sign'd your Acquittances in Blood, Hereby ftern Juffice is appeas'd, Sinners look up and be releas'd.
- 3 Mercy, Peace, Truth, and Righteoufnels, Beam from the Reconciler's Face : Here look, till Love diffolve your Heart, And bid your flavish Fears depart.

4 O quit the World's delufive Charms, And quickly fly to Jefus' Arms; Wreftle until your God is known, Till you can call the Lord your own.

H Y M N XXIII.

The Prefure of Sin. O THAT my Load of Sin were gone ! O that I could at laft fubmit, At Jefu's Feet to lay it down, To lay my Soul at Jefu's Feet !

- When shall mine Eyes behold the Lamb & The God of my Salvation see ! Weary, O Lord, thou know'st I am, Yet still I cannot come to thee.
- 3 Reft for my Soul, I long to find ; Saviour, if mine indeed thon art, Give me thy meek and lowly Mind, And ftamp thine Image on my Heart.
- 4 I would, but thou must give the Power; My Heart from ev'ry Sin release; Bring near, bring near the happy Hour, And fill me with thy heav'nly Peace.
- 5 Come Lord, the drooping Sinner chear, Let not my Jefus long delay; Appear, in my poor Heart appear; My God my Saviour, come away.

HYMN

(25) HYMN XXIV.

Yoy in the HOLY GHOST.

MY Soul doth magnify the Lord, My Spirit doth rejoice In God my Saviour and my God, I hear his joyful Voice.

 I need not go abroad for Joy Who have a Feaft at home ; My Sighs are turned into Songs, The Comforter is come.

3 Down from Above the bleffed Dove Is come into my Breaft, To witnefs God's eternal Love : This is my heavenly Feaft.

- This makes me Abba, Father, cry, With Confidence of Soul; It makes me cry, My Lord my God,
 - And that without controul.
- 5 There is a Stream which iffues forth From God's eternal Throne, And from the Lamb, a living Stream,

Clear as the Crystal Stone.

- 6 The Streams doth water Paradife, It makes the Angels fing : One cordial Drop revives my Heart ; Hence all my Joys do fpring.
- 7 Such Joys as are unfpeakable, And full of Glory too ; Such hidden Manna, hidden Pearls, As Worldlings do not know.
- Eye hath not feen, nor Ear hath heard, From Fancy 'tis conceal'd, What thou, Lord, haft laid up for thine, And haft to me reveal'd,

91

9 I fee thy Face, I hear thy Voice, I taffe thy fweeteft Love ; My Soul doth leap : but O for Wings, The Wings of Noah's Dove !

10 Then fhould I flee far hence away, Leaving this World of Sin : Then fhould my Lord put forth his Hand And kindly take me in.

11 Then fhould my Soul with Angels feaft On Joys that always laft: Blefs'd be my God, the God of Joy, Who gives me here a Tafte.

H Y M N XXV.

- A WAKE fad Heart, whom Sorrows drown, Lift up thine Eyes, and ceafe to mourn, Unfold thy Forehead's fettled Frown; Thy Saviour, and thy Joys return.
- 2 Awake fad drooping Heart, awake, No more lament, and pine, and cry; His Death thou ever doft partake, Partake at laft his Victory.
- 3 Arife ; if thou doft not withftand, Chrift's Refurrection thine may be ; O break not from the gracious Hand, Which as it rifes, raifes thee.

Terre

4 Chear'd by thy Saviour's Sorrows rife ; He griev'd, that thou may'ft ceafe to grieve : Dry with his burial Cloaths thine Eyes ; He dy'd himfelf that thou may'ft live.

H Y M N XXIV.

Writchioness All Sinners miferable.

Ah ! whither fhall I fly,

Ever

Ever gasping after Reft,

I cannot find it nigh: Naked, fick, and poor, and blind, Faft bound in Sin and Mifery, Friend of Sinners, let me find My Help, my All in Thee.

2 Who my Mifery can relate, My Depth of Woe reveal?
I have loft my first Estate, In helples Adam fell.
Driven out of mine Abode, I now have lost my perfect Bliss, Fallen, fallen out of God, And banish'd Paradife.

3 I am all unclean, unclean, Thy Purity I want;
My whole Heart is fick of Sin, And my whole Head is faint;
Full of putrifying Sores, Of Bruifes and of Wounds, my Soul Looks to Jefus, Help implores, And gafps to be made whole.

In the Wilderness I ftray, My foolifh Heart is blind;
Nothing do I know: the Way Of Peace I cannot find.
Jefus, Lord reftore my Sight, And take, O take the Vail away;
Turn my Darkness into Light, My Midnight into Day.

H Y M N XXVII.

CHRIST the Friend of Sinners. WHERE shall my wond'ring Soul begin ? How shall I all to Heav'n afpire ?

A

(27)

(28)

A Slave, redeem'd from Death and Sin; A Brand pluck'd from eternal Fire. How fhall I equal Triumphs raife, And fing my great Deliverer's Praife.

 2 O how fhall I thy Goodnefs tell, Father, which thou to me haft fhew'd ? That I, a Child of Wrath and Hell, I fhould be call'd a Child of God ! Should know, fhould feel my Sins forgiv'n ; Bleft with this Antipaft of Heav'n !

3 And fhall I flight my Father's Love, Or bafely fear his Gifts to own ? Unmindful of his Favours prove ! Shall I, the hallow'd Crofs to fhun, Refufe his Right'oufnefs t' impart, By hiding it within my Heart ?

4 No-though the antient Dragon rage, And call forth all his Hoft to War; Though Earth's felf-righteous Sons engage, Them, and their God alike I dare; Jefus, the Sinner's Friend proclaim; Jefus, to Sinners ftill the fame.

5 Out-cafts of Men, to you I call, Harlots and Publicans and Thieves ! He fpreads his Arms, t' embrace you all ! Sinners alone his Grace receives. No need of him the Righteous have, He came the Loft to feek and fave.

 6 Come all ye Madalins in Luft, Ye Ruffians fell in Murders old ! Repent and live : Defpair and Truft ; Jefus for you to Death was fold ; Though Hell proteft, and Earth repine, He dy'd for Crimes like yours and mine.

7 Come,

(29)

 7 Come, O my guilty Brethren, come, Groaning beneath your Load of Sin, His bleeding Heart fhall make you Room, His open Side fhall take you in.
 He calls you new, envites you home :

Come, O my guilty Brethren, come.

For you the purple Current flow'd, In Pardons from his wounded Side : Languifh'd for you th' eternal God,

For you the Prince of Glory dy'd. Believe, and all your Guilt's forgiv'n ; Only believe—and yours is Heav'n.

H Y M N XXVIII.

Praife for the Hope of Glory. SOJOURN in a Vale of Tears, Alas how can I fing ! My Harp doth on the Willows hang, Diftun'd in ev'ry String.

2 My Mufick is a Captive's Chains ; Harfh Sounds my Ears do fill ; How fhall I fing fweet Zion's Song, On this Side Zion's Hill ?

3 Yet lo ! I hear the joyful Sound, Surely I quickly come ! Each Word much Sweetnefs doth diffill, Like a full Honey Comb.

4 And doft thou come my dearest Lord ? And doft thou furely come ? And doft thou furely quickly come ? Methinks I am at Home.

5 Come then my deareft, deareft Lord, My fweeteft, fureft Friend ; Come, for I loath these Kedar Tents; The fiery Chariot fend.

6 What

(30

- 6 What have I in this barren Land ? My Jefus is not here; Mine Eyes will ne'er be bleft until My Jefus doth appear.
- 7 My Jefus is gone up to Heav'n To get a Place for me; For 'tis his Will, that where he is, There fhould his Servants be.
- 8 Canaan I view from Pifgah's Top, Of Canaan's Grapes I tafte : My Lord, who fends unto me here, Will fend for me at laft.
- 9 I have a God that changeth not, Why fhould I be perplex't ? My God that owns me in this World, Will own me in the next.
- 10 My deareft Friends they dwell above, Them will I go to fee ; And all my Friends in Chrift below, Will foon come after me.

H Y M N XXIX.

Praise for the Peace of Conscience.

Y God, my reconciled God, Creator of my Peace, Thee will I love, and praife and fing, 'Till Life and Breath fhall ceafe.

- My Thoughts did rage, my Soul was toft, 'Twas like a troubled Sea :
 - But what a mighty Voice is this, Which Winds and Waves obey.
- 3 God fpake the Word, Peace and be ftill, My Sins, those Mutineers, With Speed went off, and took their Flight, Where now are all my Fears?

4 The

4 The World can neither give nor take, Nor yet can understand, That Peace of God which Christ hath brought, And gives me with his Hand.

- 5 This is my Saviour's Legacy, Confirm'd by his Decease : Ye shall have Trouble in the World, In me ye shall have Peace.
- 6 And fo it is, the World doth rage, But Peace in me doth reign : And whilft my God maintains the Fort, Their Batt'ries are in vain.
- 7 The burning Bufh was not confum'd, Whilft God remained there : The three, when Chrift did make the fourth, Found Fire as meek as Air.
- 8 So is my Mem'ry fluffed with Sin, Enough to make an Hell; And yet my Confcience is not fcorch'd, For God in me doth dwell.
- 9 Where God doth dwell, fure Heaven is there, And finging there muft be : Since, Lord, thy Prefence makes my Heaven,

Whom shall I fing but thee.

10 My God, my reconciled God, Creator of my Peace, Thee will I love, and praife, and fing, Till Life and Breath fhall ceafe.

H Y M N XXX.

A Sight of Christ in Heaven.

DESCEND from Heaven immortal Dove, Stoop down and take us on thy Wings, And mount, and bear us far above,

The Reach of these inferiour Things, 2 Beyond, 2 Beyond, beyond this lower Sky, Up where eternal Ages roll, Where folid Pleafures never die, And Fruits immortal feaft the Soul.

3 O for a Sight, a pleafing Sight, Of our Almighty Father's Throne : There fits our Saviour crown'd with Light, Cloath'd in a Body like our own.

4 Adoring Saints around him fland, And Thrones and Powers before him fall : The God fhines gracious thro' the Man, And fheds fweet Glories on them all.

5 O what amazing Joys they feel, While to their golden Harps they fing, And fit on every heavenly Hill, And fpread the Triumphs of their King.

6 When shall the Day, dear Lord appear, That I shall mount to dwell above, And shand and bow amongst 'em there, And view thy Face, and sing, and love.

H Y M N XXXI.

God's Presence in Light.

MY God, the Spring of all my Joys, The Life of my Delights, The Glory of my brighteft Days, And Comfort of my Nights.

 In darkeft Shades if he appear, My Dawning is begun : He is my Soul's fweet Morning-Star, And he my rifing San.

3 The op'ning Heavens around me fhine, With Beams of facred Blifs, While Jefus fnews his Heart is mine, And whifpers, I am his.

4 My

My Soul would leave this heavy Clay; At that transporting Word : Run up with Joy the thining Way, T' embrace my dearest Lord.

Fearlefs of Hell, and ghaffly Death, I'd break thro' every Foe : The Wings of Love, and Arms of Faith, Should bear me Conqu'ror thro'.

H Y M N XXXII

The Church a Garden.

WE are a Garden wall'd around, Chofen and made peculiar Ground's A little Spot inclos'd by Grace, Out of the World's wide Wildernefs.

- 2 Like fpicy Trees, Believers fland, Planted by an Almighty Hand; And all the Springs in Zion flow To make the young Plantation grow.
- 3 Awake, O heavenly Dove, and come, Blow on this Garden of Perfume : Spirit divine, defcend and breathe, A gracious Gale on Plants beneath.
- 4 Make then our Spices flow Abroad, A grateful Incenfe to our God : Let Faith, and Love, and Joy appear, And every Grace be active here.

H Y M N XXXIII.

Divine Supports.

WHEN I can read my Title cleaf, To Manfions in the Skies, I bid farewell to ev'ry Fear, And wipe my weeping Eyes,

z Should

2 Should Earth againft my Soul engage, And hellifh Darts be hurl'd, Then I can fmile at Satan's Rage, And face a frowning World.

\$4)

3 Let Cares like a wild Deluge come; And Storms of Sorrow fall; May I but fafely reach my Home, My God, my Heaven, my all.

4 There fhall I bathe my weary Soul, In Seas of heavenly Reft i And not a Wave of Trouble roll, Across my peaceful Breaft.

H Y M N XXXIV.

A view of Heaven.

THERE is a Land of pure Delights' Where Saints immortal reign, Infinite Day excludes the Night, And Pleasures banish Pain.

2 There everlafting Spring abides, And never with ring Flowers : Death like a narrow Sea, divides

This heavenly Land from ours.

3 Sweet Fields beyond the fwelling Flood, Stand drefs'd in living green : So to the Jews old Canaan flood, While fordan roll'd between.

But tim'rous Mortals ftart and fhrinks To crofs this narrow Sea, And linger, fhiv'ring on the Brinks

And fear to launch away. 5 Oh ! could we make our Doubts remove, Thofe gloomy Doubts that rife,

And fee the Canaan that we love, With unbeclouded Eyes ! Could we but climb where Mofes flood, And view the Landskip o'er, Not Jordan's Stream nor Death's cold flood, Should fright us from the Shore.

(35)

HYMN XXXV.

The Glory of Chrift in Heaven. OH! the Delights, the heavenly Joys; The Glories of the Place, Where Jefus fheds the brighteft Beams, Of his o'erflowing Grace ! 2 Sweet Majefty and awful Love;

Sit fmiling on his Brow, And all the glorious Ranks above, At humble Diftance bow.

3 Princes to his imperial Name, Bend their bright Sceptres down : Dominions, Thrones, and Powers rejoice, To fee him wear the Crown.

 Archangels found his lofty Praife, Thro' ev'ry heavenly Street,
 And lay their higheft Honours down, Submiffive at his Feet.

5 Thofe loft, thofe bleffed Feet of his, That once rude Iron tore, High on a Throne of Light they ftand,

And all the Saints adore.

6 His Head, the dear majeftic Head, That cruel Thorns did wound, See what immortal Glories fhine, And circle it around !

7 This is the Man, th' exalted Man; Whom we unfeen adore ; But when our Eyes behold his Face, Our hearts shall love him more:

(36) H Y M N XXXVI. The Pilgrimage of the Saints. ORD what a wretched Land is this: ... That yields us no Supply, No cheering Fruits, no wholefome Trees. Nor Streams of living Joy. 2 But pricking Thorns thro' all the Ground, And mortal Poilons grow ; And all the Rivers that are found. With dang'rous Waters flow. ? Yet the dear Path to thine Abode, Lies thro' this horrid Land :

1

Lord ! we would keep the heavenly Road, And run at thy Command. Our Souls shall tread the Deferts thro's

With undiverted Feet ; And Faith and flaming Zeal fubdue, The Terrors that we meet.

A thousand favage Bealts of Preys Around the Foreft roam ; But Judah's Lion guards the Ways And guides the Strangers home.

6 Long Nights and Darkness dwell belows With fearce a twinkling Ray, But the bright World to which we go, Is everlafting Day.

7 By glimm'ring Hopes, and gloomy Fears, We trace the facted Road, Thro' difmal Deeps, and dang'rous Snares, We make our Way to God.

3 Our Journey is a thorny Mazes But we march upward fill, Forget these Troubles of the Ways And reach at Zion's Hill.

(37)

See the kind Angels at the Gates, Inviting us to come ; There Jelus the Forerunner waits, To welcome Trav'llers home.

 There on a green and flow'ry Mount, Our weary Souls thall fit,
 And with transporting Joys recount, The Labours of our Feet.

I Eternal Glories to the King, That brought us fafely through i Our Tongues shall never cease to sing. And endless Praise renew.

H Y M N XXXVII.

The Pilgrim's Song.

- HILDREN of the heavenly King, As ye journey fiveetly fing : Sing your Saviour's worthy Praife, Glorious in his Works and Ways !
- 2 Ye are tray'ling home to God, In the Way the Fathers trod : They are happy now, and ye, Soon their Happine's shall fee.
- 3 O, ye banished Seed be glad ! Chrift our Advocate is made : Us to fave, our Flesh affumes, Brother to our Souls becomes.
- A Shout, ye little Flock, and bleft, You on Jefu's Throne shall reft; There your Seat is now prepar'd, There your Kingdom and Reward.
- 5 Fear not, Brethren, joyful fland, On the Borders of your Land : Jefus Chrift, your Father's Son, Bids you undifinay'd go on.

6 Lord 1

Lord ! obediently we'll go, Gladly leaving all below : Only then our Leader be, And we fill will follow Thee.

H Y M N XXXVIII. Chrift all in all.

CHRIST Jefus is the chiefeft Good, He has faved us by his Blood : Let us value Nothing but Him, No, Nothing elfe deferves Efteem.

2 Chrift Jefus gives us Life and Peace, Faith, Life, and Love, and Holinefs; And ev'ry Bleffing great or fmall, Chrift Jefus for us purchas'd all.

3 Chrift Jefus, therefore let us own ; Chrift Jefus we'll exalt alone ; Chrift Jefus has our Sins forgiven ; Chrift Jefus' Blood has bought us Heaven;

H Y M N XXXIX. A Dialogue between Pilgrims, M E N.

TELL us, O Women Travellers, Unto what Place ye go? And why ye do not feem Content To flay on Earth below?

WOMEN.

 All Creatures here we empty find, They can't fupply our Wants,
 We go to Chrift above, our Life, To praise him with the Saints.

3 Have you not many Friends on Earth, Who with you fympathize ? Cannot your Earthly Comforts here Your Hearts to flay entice ?

WOMEN.

We're Pilgrims here, Earth's not our Home, Which makes us long to be, Where Chrift our Friend dwells with his Saints, And they him glorify.

ME N.

5 Why don't you feek your Treafure here, With others in the Land; Who feem well pleas'd with fenfual Things, And fome Thing in their Hand?

WOMEN.

Our Treafure Chrift lay'd up above, He dearly bought our Blifs, His Blood's the Price ; nay, Chrift himfelf, Our bleffed Treafure is.

ME N.

7 Since Chrift your Teafure is in Heaven, Your Heart must mount above : Things Earthly will not fuit your Minds. You must be where you love.

WOMEN

A Sight of Jelu's Love, and Blood, Down fireaming from the Crofs, Makes all Things to us here below, Appear as Dung and Drofs.

ME N.

Let Pilgrims here join Heaven's Hoft, And Hallelujahs fing, To him that fits upon the Throne, And to the Lamb our King.

(40) WOMEN.

Hofinna's of the highest strain, To th' King of Kings be giv'n, Our Saviour God, who came to Men, With News of Peace from Heav'n.

HYMN XL.

Christians rejoicing in Hope and Glory of God.

L: O! we are journeying home to God, Bid by the Spirit come; And in the Way his Children trod, We feek our Father's Home.

We walk a narrow Path and rough, And we are tired and weak : Yet foon fhall we have Reft enough, In those blefs'd Courts we feek.

Nigh to the Country we appear, Stor'd with eternal Blifs : -We know we quickly fhall be there; In Sight our City is.

Upon Mount Zion's diftant Top, A Lamb our Eyes behold : "Tis Jefus, look ye Children up, He calls us to this Fold.

We fee him with his Raiment red, As tho' befmear'd with Blood, As newly flain he flands; he bled, Us to redeem to God.

About him clad with fnowy Vefts, Appear a countlefs Throng : Thefe are his Saints, his Kings, his Priefts, Who fing th' eternal Song.

7 How

7 How bleft, how more than happy thefe, Who thus their Lord attend; We, Brethren, in their Hofts shall praife, We foon shall there ascend.

HYMN LXI.

The Trial of Faith.

AINTS, at your heavenly Father's Word, Give up your Comforts to the Lord; He fhall reftore what you refign, Or grant you Bleffings more divine,

- 2 So Abra'm, with obedient Hand, Led forth his Son at God's Command: The Wood, the Fire, the Knife he took; His Arm prepar'd the dreadful Stroke.
- 3 " Abra'm forbear," the Angel cry'd, Thy Faith is known, thy Love is try'd ; Thy Son fhall live, and in thy Seed, Shall the whole Earth be bleis'd indeed,
- 4 Juft in the laft diffreffing Hour, The Lord difplays deliv'ring Power : The Mount of Danger is the Place, Where we fhall fee furprising Grace,

H Y M N XLII.

Christ worthy of all Praise.

3 Tefus,

O FOR a thousand Tongues to fing, My great Redeemer's Praise; The Glories of my God and King, The Triumphs of his Grace !

 My gracious Mafter and my God, Affift me to proclaim, To fpread thro' all the Earth abroad, The Honours of thy Name,

(42)

 Jefus, the Name that charms our Fears, That bids our Sorrows ceafe;
 'Tis Mufick in the Sinners Ears, 'Tis Life, and Health, and Peace.

4 He breaks the Power of cancel'd Sin, He fets the Pris'ners free : His Blood can make the Fouleft clean, His Blood avail'd for me,

5 He fpeaks, and lift'ning to his Voice, New Life the Dead receive ; The mournful broken Hearts rejoice, The humble Poor believe.

6 Hear him, ye Deaf, his Praife ye Dumb, Your loofen'd Tongues empoly : Ye Blind your Saviour's come, And leap, ye Lame for Joy.

7 Look unto Him, ye Nations, own Your God, ye fallen Race : Look, and be fav'd thro' Faith alone, Be juftified by Grace,

H Y M N XLIII, THANKSGIVING.

Meet in ev'ry Time and Place, To rehearfe his folemn Praife.

Join, ye Saints, the Song around, Angels help the chearful Sound : Publish thro' the World abroad, Glory to th' eternal God.

3 Praifes here to Thee we give, Gracious Thou our Thanks receive : Holy Father, Sov'reign Lord, Ev'ry where be Thou ador'd!

4 Thro'

(43)

6 Thro' th' injurious World exclaim, Sing we ftill in Jefu's Name, Saviour, Thee we ever blefs, Thee our Lord and God confefs.

H Y M N XLIV.

Hymn to the Trinity. HAIL holy, holy, holy Lord ! Be endlets Praife to Thee ! Supreme, effential One ador'd, In co-eternal Three.

- Furthermond in everlasting State, E'er Time its Round began, Who join'd in Council to create The Dignity of Man.
- 3 To whom Ifaiah's Viñon fhow'd, The Seraph's yeil their Wings, While thee lehoyah, Lord, and God, Th' angelic Army fings.
- To Thee by myftic Powers on high, Were humble Praifes given, When John beheld with favour'd Eye, Th' Inhabitants of Heaven.
- 5 All that the Name of Creature owns, To Thee in Hymns afpire : May we as Angels on our Thrones, For ever join the Choir.
- 6 Hail holy, holy, holy Lord ! Be enlefs Praife to Thee : Supreme, effential One ador'd, In co-eternal Three.

(44) HYMNXLV, Leaving the WORLD.

RAREWELL vain World, I muft be gone, I have no Home or Stay in Thee; I'll take my Staff, and travel on Till I a better World can fee.

Why art thou loth, my Heart, O why, Doft thou recoil within my Breaft? Grieve not, but fay, Farewell, and fly Unto the Ark, my Dove, there's reft.

3 I come, my Lord, a Pilgrim's Pace; Weary and weak, I flowly move; Longing, but yet can't reach the Place, The gladfome Place of Reft above.

I come, my Lord, the Floods here rife; Thefe troubled Seas foam nought but Mire; My Dove back to my Bofom flies; Farewell poor World, Heav'n's my Defire.

5 Stay, Ray, faid Earth, whither fond one, Here's a fair World, what would'ft thou have Fair World, O no ! thy Beauty's gone, A heav'nly Canaan, Lord I crave.

6 Thus th' antient Travellers, thus they, Weary of Earth, groan'd after Thee, They are before, I muft not flay Till I both thee and them may fee.

7 Put on, my Soul, put on with Speed, Though th' Way be long, the End is fweet : Once more, poor World, Farewell, indeed : In leaving thee, my Lord I meet.

(45) HYMNXLVII

d brief Description of the Children of GOD, in a DIALOGUE.

WHAT poor defpifed Company Of Travellers are thefe, That walk in yonder narrow Way, Along that rugged Maze?

Ah ! thefe are of a royal Line, All Children of a King : Heirs of immortal Crowns divine, And lo for Joy they fing.

3 Why do they then, appear fo mean ? And why fo much defpis'd ? Becaufe of their rich Robes unfeen, The World is not appriz'd.

4 But fome of them feem poor diftreft, And lacking daily Bread; Ah ! they're of boundlefs Wealth poffett, With hidden Manna fed.

5 But why keep they that narrow Road, That rugged thorny Maze ? Why, that's the Way their Leader trod, They love and keep his Ways.

6 Why must they flun the pleafant Path, That Worldlings love fo well? Becaufe that is the Road to Death, The open Road to Hell.

7 What is there then no other Road, To Salem's happy Ground ? Chrift is the only Way to God, None other can be found.

(46) H Y M N XLVII.

Offices of Christ.

JOIN all the gracious Names, Of Wifdom Love and Power, That Mortals ever knew, That Angels ever bore : All are too mean To fpeak his Worth ; Too mean to fet Our Saviour forth.

 But O ! what gentle Terms, What condefcending Ways,
 Doth our Redeemer ufe,
 To teach his heavenly Grace t
 My Soul, with Joy
 And Wonder fee,
 What Forms of Love
 He bears for Thee,

 Great Prophet of our God, Our Tongues would blefs thy Name !
 By thee the joyful News Of our Salvation came : The joyful News Of Sins forgiven, Of Hell fubdu'd, And Peace with Heav'ns

 Jefus our great high Prieft, Offer'd his Blood and dy'd ;
 Thou guilty Sinner feek No Sacrifice befide : His pow'rful Blood Did once atone, And now it pleads Before the Throne, Thou dear almighty Lord !
 Our Conqu'ror, and our King !
 Thy Scepter, and thy Sword,
 Thy reigning Grace we fing ;
 Thine is the Pow'r :
 O may we fit,
 In willing Bonds,
 Beneath thy Feet.

H Y M N XLVIII. Here I will dewell.

(47)

Then I am never well but when I on my beft Beloved lean, Then I am never ill; Croffes and Trials all are flight, And Pain is fweet, and Troubles light, Come whatfoever will.

 Here I could wifh my greateft Foe Might reft like me, and happy know The Riches of the Lamb : The Streets then would be full of Praife, Of Jefu's Blood, his gracious Ways, His Mercy and his Name.

3 If Jefus will permit me, I Will leaning on him live and die, And great the Bleffing count : My Life, dear Lord, I'd live to Thee, My Death fhould alfo glorious be, Like Mofes in the Mount.

4 My fweet Experience I'd proclaim To all the Followers of the Lamb. Hear me, my Friends, I fay : For I am happy, I am well, Belov'd of God, unchangeable ! And with him Night and Day.

HYMN

(48) H Y M N XLIX, A new Year's Hymn.

NOW his the ever-rolling Year Complete his annual Circuit run. Hark ! hark ! the welcome Mcsfenger ; Come, kneel ! before your Saviour's Throne. O joyful Hour ! O glorious Day ! That cheers our Eyes With heavenly Ray.

2 Now fhall my chearful Steps attend The Worfhip of his holy Place ; My Soul with glad Devotion bend Low in the Temple of his Grace. Majeftic Place ! There Glories fhine, There Mercy beams With Light divine.

Zion, that happy, happy Place,
 Once more shall cheer my longing Eyes \$
 Zion with heavenly Favours grac'd,
 Her God defcending from the Skies,
 With Gifts divine,
 To bless the Throng,
 Warbling to Heaven
 The lofty Song.

4 Bright Center of united Praife To pious Tribes of heavenly Line; Where Numbers pour from ev'ry Place, Their Souls infpir'd with Zeal divine, Ever to ferve, And fill adore Their Saviour God, As heretofore.

5 Fair

5 Fair Zion ! honour'd of the Sky To fpread the Gofpel Light around ; There David's Son, enthron'd on high, Sits with eternal Glory crown'd ; To rule his Saints, And wield the Sway, Long as the Sun Commands the Day,

6 Heavenly Salem ! royal Nurfe To thy young Converts feated round ; While thefe are chear'd with heavenly Grace; May Peace indulge the happy Ground, And every Blifs Enjoy'd below, May all thy Friends And Lovers know.

7 Sweet Peace, with all thy heavenly Train, Within thy Walls for ever dwell; In every faceed Court of thine Her copious Hand with Plenty fill,

Till all around Rich Bounty pours, As constant as The circling Hours.

* O facred Saints ! greatly bleft, Seat of the high eternal King ! May heavenly Peace, thy conftant Gueft, To all thy Courts her Favours bring ; And ffill to thee .May Bleffings flow ; Nor End nor Change Nor Meafure know.

n and

HYMN

(50)

HYMNL.

A Carol, or Redemption, the Wonder of Angels.

BEHOLD that Splendor, hear the Shout, Heav'n opens, Angels iffue out, And throng the nether Sky: What folemn Tidings do they bring? Rapt at the Approach of Ifrael's King, They fpeak the Monarch nigh.

2 Why does the King approach our Land, Comes he with Thunder in his Hand ? The Merit of our Crimes, Shepherds be glad, he comes with Peace, Not Wrath, but univerfal Grace, To blefs ev'n diftant Climes.

3 See Heav'n's great Heir, a Woman's Son & Behold a Manger is his Throne ! Nay fee him born to die ! Yours is the Guilt, but his the Pain, His are the Sorrows, yours the Gain, Then let his Praife be high.

4 Come mighty King, the Grace enhance, A ftable was thy Palace once, Dwell in these Hearts of ours, Teach us to praise the Father's Love, Till bleft, transported, fir'd above, We fing with nobler Powers.

H Ý M Ň LÍ. MOST gracious God of boundlels Might, Supreme eternal King, Direct my Heart and voice aright, When I thy Praifes fing.

2 Lord hear my Pray'r, accept my fong, And fanctify my Mind, And grant I may, my whole Life long, Be virtuo'fly inclin'd.

3 That

(51)

3 That when Thou may'ft my Soul require; And I muft hence remove; I then may join the heav'nly Choir; And fing with faints above:

HYMN LII: The Counfels of Grace; a Carol. HE Eternal fpeaks; all Heaven attends; Who that unhappy Race defends, While Juffice aims the Blow, See Nature tremble at their Fates, Death with his Iron Sceptre waits, Hell opes her adamantine Gates. And triumphs at their Woe. 2 Which of the bright celeftial Throng; With Love fo warm, and Heart fo ftrong? Dares languish on a Cross ? Who can leave Liberty for Chains ? Abandon Extacy for Pains ? What Angel Fortitude fuftains ? Th' ineftimable Lois ! He faid, and Death-like filence reign'd, Deep was their Awe, the radient Band, The mighty Tafk declin'd, At length Heav'n's Prince the Silence broke, And ardent thus the Sire befpoke, None but thy Son can ward the Stroke. Then let the Tafk be mine. A Mine be the feeble infant State. Mine in Return for Love be Hate A Manger be my Throne : Pain when thy Glory calls, is Blifs ; When Man's in Danger, Torture's Peace, Shame Praise, a Paradife th' Abyis,

Then yield thy darling Son.

G The

5 Th' Almighty Radiance fmil'd Affent, Loud was the Shout that Ether rent, All Heav'n was in Amaze !
Go my lov'd Image, faid the Sire, Be born, in Anguish to expire, Earth triumph, Angels strike the Lyre, To everlassing Praise.

HYMN LHI.

The Infant Saviour, a Carol.

O ! SIGHT of Anguifh, view it near, What weeping Innocence is here ! A Manger for a Bed, The Brutes yield Refuge to his Woe, Men the worft Brutes, no Pity fhew, Nor give him friendly Aid.

2 Why do no rapid Thunders roll ? Why do no Tempest rack the Pole ? O Miracle of Grace !
Or why no Angel on the Wing ? Warm for the honor of their King, T' exterpate all the Race.

3 Did He, that Infant bath'd in Tears, Call into Form the rolling Spheres ? Did Seraphs wait his Nod ? Helplefs he calls, but Man delays ; The moral Chaos difobeys, This offspring of a God.

4 Say, radiant Seraphs, thron'd in Light, Did Love e'er tow'r fo high a Flight ! Or Glory fink fo low ! This Wonder Angels fcarce declare, Angels the Rapture fcarce can bear, Or equal Praife beftow.

5 Redemption

(53)

5 Redemption 'tis a boundlefs Theme ! Thou boundlefs Mind, our Hearts inflame, With Ardour from Above ; Words are but faint, let Joy express Vain is meer Joy, let Actions blefs This Prodigy of Love.

> H Y M N LIV A FUNERAL Hymn. Job 19. 25.

My Life's a Shade, my Days, apace decline, My Lord is Life, he'll raife my Dult again. Sweet Truth tome, I fhall arife, and with these Eyes My Saviour see.

H.

My peaceful Grave shall keep my Bones till that Mon what I wake from Sleep, and leave my Claya Sweet Truth to me, I shall arife, and with these Eyes

My Saviour fee.

111.

My Lord, his Angels fhall their golden Trumpets (found,

At whole most welcome call, my Grave shall be un-(bound.

Sweet Truth to me, I shall arise, and with these Eyes My Saviour see.

V.

I faid fometimes with Tears, ah, me! I'm loth to die, Lord, filence thou these Fears, my Life's with These (on high.

Sweet Truth to me, I shall arife, and with these Eyes My Saviour fee.

What means my trembling Heart to be thus fay of (Death 3)

My Life and I fhan't part, tho' I refign my Breata. Sweet Truth to me, I fhall arife, and with thef. Eyes My Saviour fce.

D 3

Then

(.54)

VI. Then welcome harmlefs Grave, by Thee to Heav'n I'll go, My Lord A is Death fhall fave me from the Flames (below, Sweet Truch to me, I fhall arife, and with their Eyes My Saviour fee.

HYMNLV.

HOSANNA to Jefus on high ! Another has enter'd his Reft; Another is 'fcap'd to the fky, And lodg'd in Immanuel's Breaft, The Soul of our Brother is gone To heighten the Triumph above; Exalted to Jefus his Throne ! Exalted by Jefus's Love !

Generalem June ANOTHE

 How happy the Angels that fall Transported at Jefus's Name !
 The Saints, whom he fooneft shall call To share in the Feast of the Lamb !
 No longer imprison'd in Clay, Who next from this Dungeon shall fly ?
 Who first shall be fummon'd away !
 My merciful God—Is it I ?

O Jefus, if this be thy Will, That fuddenly I fhould depart,
Thy Council of Mercy reveal, And whifper the Call to my Heart :
O give me a Signal to know If foon thou would have me remove, And leave the dull Body below, And fly to the Regions of Love.

(55) HYMNLVI, Boldness in the Gospel.

- SHALL I for Fear of feeble Man, Thy Spirit's Courfe in me reftrain ? Or undifmay'd, in Deed and Word, Be a true Witnefs to my Lord ?
- 2 Aw'd by a Mortal's Frown, fhall I Conceal the Word of God moft high ? How then before Thee fhall I dare To ftand, or how thy Anger bear ?
- 3 Shall I, to footh th' unholy Throng, Soften thy Truths, and imooth my Tongue & To gain Earth's gilded Toys, or flee, The Crofs, endur'd my God by Thee?
- 4 What then is he, whole Scorn I dread, Whole Wrath or Hate makes me afraid ? A Man ! an Heir of Death, a Slave To Sin ! a Bubble on the Wave !
- 5 Yea let Man rage ! fince Thou wilt foread Thy fhadowing Wings around my Head : Since in all Pain thy tender Love, Will ftill my fweet Refreshment prove.
- 6 Saviour of Men ! thy fearching Eye Does all my inmost Thoughts defcry : Doth ought on Earth my Withes raife, Or the World's Favour, or his Praife.
- 7 The Love of Chrift does me conftrain, To feek the wandering Souls of Men : With Crics, Intreaties, Tears to fave, To fnatch them from the gaping Grave.
- For this let Men revile my Name, No Crofs I fhun, I fear no Shame; All hail Reproach, and welcome Pain, Only thy Terrors, Lord, reftrain.

D. 4

9 My

9 My Life, my Blood I here prefent, If for thy Truth they may be fpent, Fulfil thy fovereign Counfel Lord ! Thy Will be done, thy Name ador'd.

10 Give me thy Strength, O God of Power ! Then let Winds blow, or Thunders roar, Thy faithful Witnefs will I be, 'Tis fix'd, I can do all thro' Thee.

HYMN LVII.

The Pilgrim's Song.

R ISE, my Soul, and firetch thy Wings, Thy better Portion trace, Rife from transitory Things, Tow'rds Heav'n thy native Place. Sun, and Moon, and Stars decay, Time shall foon this Earth remove, Rife my Soul and haste away, To feats prepar'd above.

2 Rivers to the Ocean run, Nor flay in all their Courfe;
Fire afcending feeks the fun, Both fpeed them to their Source:
So a Soul that's born of God, Pants to view his glorious Face;
Upwards tends to his Abode, To reft in his Embrace.

Fly me Riches, fly me Cares, Whilf: I that Coaft explore;
Flatt'ring World, with all thy Snares, Solieit me no more.
Pilgrims fix not here their Home;
Strangers tarry but a Night,
When the laft dear Morn is come, They'll arife to joyful Light.

A Ceafe,

(57)

A Ceafe, ye Pilgrims, ceafe to mourn, Prefs onward to the Prize : Soon our Saviour will return Triumphant in the Skies :

Yet a Seafon and you know Happy Entrance will be given ;

All our Sorrows caft below,

And Earth exchang'd for Heaven.

YMN H LVIII.

Delight in, and Praise for the Holy Scripture.

BLESS the Lord, Who gives his Word, To rule and guide me right ; To hear him fay, Love and obey, Affords supreme Delight.

A holy Joy, 2 Without Alloy, With facred Transports flows, From Truth divine, I feel it mine, To give my Soul repofe.] With facred Love,

My Paffions move, I burn with ftrong Defire : With holy Aim, And inward Flame, I feel my Soul on Fire.

3

4

By Grace refin'd, My Soul inclin'd, Shall confecrate my Days, As due to none But God alone, And give him all the Praise.

(58)

H Y M N LIX. Calling to follow Chrift,

OME my Father's Family, Ye Ranfom'd of the Lord, Come, ye Sinners who with me, Are ev'ry where abhorr'd; Let us gladly trace his Steps, Who fuffer'd Death among the Jews; Who the friendlefs Soul accepts, Whom all befide refufe,

Jefus, the defpis'd and mean, Our Mafter let us own, He the Sacrifice for Sin, The Saviour, he alone : Let us take and bear his Crofs, Defpis'd Difciples tet us be, Mock'd and flighted as he was, For you, my Friend, and me.

None but Jefus will we fing, None else will we adore;
He our Prophet, Prieft, and King, Shall be forever more :
None among the heavenly Powers, Nor one on Earth our Praife can claim, None but Jefus call we ours, None but the bleeding Lamb.

HYMN LX.

The Birth of Jefus.

THE King of Glory feads his Son, To make his Entrance on this Earth ! Behold the Midnight bright as Noon, And heavenly Hofts declare his Birth.

2 About

(59)

2 About the young Redeemer's Head, What Wonders and what Glories meet ! An unknown Star arole, and led The eaftern Sages to his Feet.

3 Simeon and Anna both confpire, The Infant Saviour to proclaim : Inward they felt the facred Fire, And blefs'd the Babe and own'd his Name.

4 Let Jews and Greeks blafpheme aloud, And treat the holy Child with Scorn, Our Souls adore the eternal God, Who condefcended to be born.

HYMN LXI.

The Same.

ARK the glad Sound ! the Saviour comes, The Saviour promis'd long ! Let every Heart prepare a Throne, And every Voice a Song.

 2 On him the Spirit largely pour'd, Exerts its facred Fire :
 Wildom and Might, and Zeal and Love, His holy Breatt infpire.

 He comes the Prisiners to releafe, In Satan's Bondage held :
 'The Gates of Brafs before him burft, 'The Iron Fetters yield.

4 He comes, from thickeft Films of Vice, To clear the mental Ray : And on the Eye-Balls of the Blind, To pour celefial Day.

5 He comes the broken Heart to bind, The bleeding Soul to cure, And with the Riches of his Grace, T' enrich the humble Poor.

6 Our

6 Our glad Hofannas, Prince of Peace, Thy Welcome thall proclaim; And Heaven's eternal Arches ring, With thy beloved Name.

H Y M N LXII. Another.

ARK ! the Herald, Angels fing, Glory to the new born King; Peace on Earth, and Mercy mild, God and Sinners reconcil'd. Joyful all ye Nations rife, Join the Triumphs of the Skies, With th' angelic Hoft proclaim, Chrift is born in Bethlehem.

- 2 Chrift by higheft Heaven ador'd, Chrift the everlafting Lord; Late in Time behold him come, Offspring of a Virgin's Womb: Veil'd in Flefh, the Godhead fee, Hail th' incarnate Deity! Pleas'd as Man with Men t' appear, Jefus, our Immanuel here,
- 3 Hail the Heav'n born Prince of Peace & Hail the Son of Righteouíneís ! Light and Life to all he brings, Ris'n with Healing in his Wings : Mild he lays his Glory by, Born, that Man no more may die, Born to raife the Sons of Earth, Born to give the fecond Birth.
- 4 Come, Defire of Nations, come, Fix in us thy humble Home; Rife, the Woman's conq'ring Seed, Bruife in us the Serpent's Head:

Adam's

(60)

(61)

Adam's Likeness now efface, Stamp thine Image in its Place : Second Adam from above, Re-inftate us in thy Love.

H Y M N LXIII.

Chriff Crucified. O LOVE divine, what haft thou done ? Th' immortal God hath dy'd for me, The Father's co-eternal Son,

Bore all my Sins upon the Tree : Th' immortal God for me hath dy'd, My Lord, my Love is crucify'd.

2 Behold Him all ye that pafs by, The bleeding Prince of Life and Peace ; Come fee, ye Worms, your Maker die, And fay was ever Love like his : Come feel with me his Blood apply'd, My Lord my Love is crucify'd,

3 Is crucify'd for me and you, To bring us Rebels back to God; Believe, believe the Record true,

We are all bought with Jefu's Blood ; Pardon and Life flew from his Side. My Lord, my Love is crucify'd.

4 Then let us fit beneath his Crofs, And gladly catch the healing Stream; All Things for him account but Lofs, And give up all our Hearts to him : Of Nothing fpeak, or think befide, But Jefus and him crucify'd.

H Y M N LXIV. Refurrection of Chrift.

11/12

YE that feek the Lord, who dy'd, Your God for Sinners crucify'd.

Prevent

Prevent the earlieft Dawn and come; To worfhip at his facred Tomb : Bring the fweet Spices of your Sighs Your contrite Hearts and ftreaming Eyes; Your fad Complaints and humble Fears; And embalm him with your Tears;

While ye thus your Souls employ, Your Sorrows shall be turn'd to Joy : Now, now let all your Grief be o'er, Believe, and ye shall weep no more : An Earthquake hath the Cavern shock, And burff the Door, and rent the Rock ; The Lord hath fent his Angel down, Who hath roll'd away the stone:

3 See, as Snow his Garments white, His Countenance as Lightning bright ; He fits, and waves a flaming Sword, And waits upon his rifing Lord : The third aufpicious Morn is come, And call the Saviour from the Tomb ; The Bands of Death are torn away, And the Tomb gives back its Prey.

See the Lord is ris'n indeed,
To Death deliver'd in your Stead;
His' Rife proclaim your Sins forgiven',
And fhews the living Way to Heav'n:
Go tell the followers of your Lord,
Their Jefus is to Life reftor'd;
He lives that they his Life may find,
Lives to quicken all Mankind.

H Y M N LXV.

Afcention of Christ.

Chrift

AIL the Day that fees him rife, Ravish'd from our wishful Eyes ;

(63)

Chrift a while to Mortals giv'n, Re-afcends his native Heav'n : 'There the pompous Triumph waits, Lift your Heads eternal Gates ! Wide unfold the radient Scene, Take the King of Glory in.

2 Him tho' higheft Heav'n receives, Still he loves the Earth he leaves ; Tho' returning to his 'Throne, Still he calls Mankind his own : Still for us he intercedes, Prevalent his Death he pleads ; Next himfelf prepares our Place, Harbinger of human Race.

3 Mafter (may we ever fay) Taken from our Head to Day 5 See thy faithful Servants, fee Ever gazing up to Thee ! Grant, tho' parted from our Sight, High above yon azure Height, Grant our Hearts may thither rife, Following Thee beyond the Skies.

4 Ever upward let us move, Wafted on the Wings of Love ; Looking when our Lord fhall come, Longing, gafping after Home : There we thall with Thee remain, Partners of thine endlefs Reign ; There thy Face unclouded fee, Find our Heav'n of Heav'n in Thee,

H Y M N LXVI.

A Sinner applying to Chrift. GOD of my Salvation hear, And help me to believe ; Simply do I now draw near, Thy Bleffing to receive, Full of Guilt alas ! I am ; But to thy Wounds for Refuge fiee : Friend of Sinners, fpotless Lamb, Thy Blood was shed for me !

Nothing have I Lord to pay, Nor can thy Grace procure ; Empty fend me not away, For I, thou know'ft am poor ; Duft and Afhes is my Name, My all is Sin and Mifery ; Friend of Sinners, fpotlefs Lamb, Thy Blood was fhed for me !
Without Money, without Price,

I come thy Love to buy : From myfelf I turn my Eyes, The Chief of finners I. Take, O take me as I am, And let me lofe myfelf in Thee! Friend of Sinners, fpotlefs Lamb, Thy blood was fhed for me !

H Y M N LXVII.

3 Extol

Glad Tidings.

 BLOW ye the Trumpet, blow The gladly folemn Sound, Let all the Nations know, To Earth's remoteft Bound, The Year of Jubilee is come, Return ye ranfom'd Sinners home.
 The Gofpel Trumpet hear :

The News of heavenly Grace, Ye happy Souls draw near, Behold your Saviour's Face : The Year of Jubilee is come, Return to your eternal Home.

(64)

3 Extol the Lamb of God,

The all-atoning Lamb; Redemption in his Blood,

Throughout the World proclaim : The Year of Jubilee is come, Return ye ranfom'd Sinners home.

H Y M N LXVIII.

ANOTHER.

 WELCOME, welcome bleffed Servant, Meffenger of Jefu's Grace;
 O how beautiful the Feet of, Him that brings good News of Peace;
 Welcome Herald, welcome Herald, Prieft of God the People's Joy.

 Saviour blefs his Meffage to us, Give us Hearts to hear the Sound, Of Redemption, dearly purchas'd, By thy Death and precious Wounds. O reveal it, O reveal it, To our poor and helplefs Souls.

3 Give Reward of Grace and Glory To thy faithful Labo'rer dear, Let the Incenfe of our Hearts be Offer'd up in Faith and Prayer. Blefs, O blefs them, Blefs O blefs them, Now, henceforth, and evermore.

H Y M N LXIX.

The Death of Chrift.

Jerusalm

Come

HE dies ! the Friend of Sinners dies ! Lo ! Salem's Daughters weep around ! A folemn Darknefs veils the Skies ! A fudden Trembling fhakes the Ground. Come Saints, and drop a Tear or two For him who groan'd beneath your Load ! He fhed a thousand Drops for you, A thousand Drops of richer Blood.

Here's Love and Grief beyond Degree, The Lord of Glory dies for Men !
But lo ! what fudden Joys we fee ! Jefus the Dead revives again !
The rifing God forfakes the Tomb ! (The Tomb in vain forbids his rife)
Cherubic Legions guard him home, And fhout him welcome to the Skies !

3 Break off your Tears ye Saints and tell How high our great Deliverer reigns, Sing here he ípoil'd the Hofts of Hell, And led the Monfter Death in Chains ! Say " Live for ever wond'rous King ; " Born to redeem ! and ftrong to fave !" Then afk the Monfter " Where's thy Sting, " And where's thy Victory boafting Grave ?"

H Y M N LXX.

Gospel Invitation.

COME, ye Sinners, poor and wretched, Weak and wounded, fick and fore, Jefus flands ready to receive you, Full of Pity, Love and Pow'r, He is able, He is willing, doubt no more.

3 Let

z Ho ! ye Needy, come and welcome; God's free Bounty glorify, True Belief and true Repentance, Every Grace that brings us nigh, Without Money, Come to Jefus Chrift and buy.

(66)

(67)

3 Let not Confcience make you linger, Nor of Fitnefs fondly dream, All the Fitnefs he requireth, Is to feel your Need of him. This he gives you, 'Tis the Spirit's glimm'ring Beam.'

4 Agonizing in the Garden, Lo ! your Maker proftrate lies ! On the bloody Tree behold him, Hear him cry before he dies, It is finifh'd Sinner, will not this fuffice ?

5 Lo! th' incarnate God afcended, Pleads the Merit of his Blood; Venture on him, venture freely, Let no other Truft intrude, None but Jefus Can do helplefs Sinners good.

 Saints and Angels join'd in concert, Sing the Praifes of the Lamb;
 While the blifsful Seats of Heaven, Sweetly echo with his Name. Hallelujah
 Sinners here may do the fame.

H Y M N LXXI.

POHR

COME, ye Sinners, come to Jefus, Think upon your glorious Lord, He has pity'd your Condition, He has fent his Gofpel Word. Mercy calls you, Mercy flows on Jefu's Blood.

2 Dearest Saviour, help thy Servant To proclaim thy wond'rous Love ; Pour thy Grace upon this People, That thy Truth they may approve, Blefs, O blefs them, From thy fhining Courts above.

5 Now thy gracious Word invites them To partake the Gofpel Feaft; Let thy Spirit fweetly draw them, Every Soul be Jelus' Gueft. O receive us,

Let us find thy promis'd Reft.

H Y M N LXXII.

Behold be cometh with Clouds.

BEHOLD Jefus Chrift in the Clouds, With all his Hofts from high Abodes : The Trumpet founds, To Judgment come ! He comes to bring his chosen home ;

He comes, he comes, he comes, he comes, He comes to bring his chosen home.

2 Come, come thou Duft from ev'ry Wind, No lingering Atom flay behind ; Earth, Sea, and Air, give up your Charge, I come my Priloners to difcharge;

I come, I come, I come, I come, I come my Prisoners to difcharge.

3 Enlarge the Circles round my Throne, Make Room for ev'ry darling one; Come forward, bold at my Command, My Friends on my Right-Hand fhall ftand; My Friends, my Friends, my Friends, my (Friends, My Friends on my Right-Hand fhall ftand.
4. Ye bleffed of my Father come.

For

Come to my Father's Kingdom home. Before the Univerle was rear'd,

(68)

For you the Kingdom was prepar'd. For you, for you, for you, for you, For you the Kingdom was prepar'd.

5 But who are thefe upon my Left, Of ev'ry Joy and Hope bereft? Accurs'd into the fiery Waves, Be gone from me, ye curfed Race; Begone, begone, begone, begone, Begone from me, ye curied Race.

HYMN LXXIII. JUDGMENT. 16 80

O! he cometh ! Countlefs Trumpets, Blow before the bloody Sign, Midft ten thousand Saints and Angels, See the crucified fhime ! Hallelujah ! Hallelujah ! Hallelujah ! Welcome, welcome, bleeding Lamb.

 Now his Merit by the Harpers, Through th' eternal Deep refounds; Now Refplendent fhine his Nail-prints, Ev'ry Eye fhall fee his Wounds: They who pierc'd him, They who pierc'd him, They who pierc'd him, Shall at his Appearance wail.

3 Ev'ry Island, Sea and Mountain, Heav'n and Earth shall flee away; All who hate him muss assumed Hear the Trump proclaim the Day. Come to Judgment, Come, &c. Come, &c. Stand before the Son of Man.

 Saints who love him view his Glory, Shining in his bruiled Face;
 His dear Perfon on the Rain-bow, Now his People's Head shall raife.

E 3

Happy.

Happy Mourners, Happy, &c. Happy, &c. Lo in Clouds he comes, he comes.

5 Now Redemption long expected, See in folemn Pomp appear ;

All his People, once rejected,

Now fhall meet him in the Air. Hallelujah, Hallelujah, Hallelujah, Now the promis'd Kingdom's come.

6 View him fmiling, now determin'd Ev'ry Evil to deftroy :

All the Nations now fhall fing him Songs of Everlafting Joy.

O come quickly, O come quickly, O come quickly, Hallelujah, come, Lord, come.

H Y M N LXXIV.

The second coming of CHRIST.

HE comes ! he comes ! the Saviour dear, The feventh Trumpet fpeaks him near; His Lightnings flash, his Thunders roll, He's welcome to the faithful Soul;

Welcome, welcome, welcome, welcome, Welcome to the faithful Soul.

2 From Heav'n angelic Voices found. See th' Almighty Jefus crown'd ! Girt with Omnipotence and Grace, And Glory decks the Saviour's Face, Glory, Glory, Glory, Glory, Giory decks the Saviour's Face.

3 Defcending on his azure Throne, He claims the Kingdoms as his own : The Kingdoms all obey his Word, And hail him their triumphant Lord ; Hail him, hail him, hail him, hail him, Hail him their triumphant Lord.

A Shout

4 Shout all the People of the Sky, And all the Saints of the Moft High : Our God, who now his right obtains, For ever and for ever reigns, Ever, ever, ever, ever, Ever and for ever reigns.

5 The Father praife, the Son adore, The Spirit blefs for ever-more; Salvation's glorious Work is done, We welcome the great Three in One. Welcome, welcome, welcome, welcome,

Welcome the great Three in One.

H Y M N LXXV. DOOMSDAY.

COME to Judgment, come away, (Hark ! I hear the Angel fay, Summoning the Duft to rife) "Hafte, refume and lift your Eyes; "Hear, ye Sons of Adam, hear; "Man, before thy God appear !

2 Come to Judgment, come away ! This the laft, the dreadful Day. Sov'reign Author, Judge of all, Duft obey thy quick'ning call ; Duft no other Voice will heed : Thine the Trump that wakes the dead.

3 Come to Judgment, come away ! Lingering Man, no longer flay; Thee let Earth at length reftore, Pris'ner in her Womb no more; Burft the Barriers of the Tomb, Rife to meet thy inftant Doom.

4 Come to Judgment, come away 1 Wide difperft howe'er ye ftray ;

Loft

Loft in Fire, or Air, or Main, Kindred Atoms meet again, Sepulchred where-e'er ye reft, Mixt with Fifh, or Bird, or Beaft,

5 Come to Judgment, come away ; Help, O Chrift ! thy Works decay ; Man is out of Order hurl'd, Parcel'd out to all the World ; Lord thy broken Concert raife, And the Mufick fhall be Praife,

H Y M N LXXVI.

The Triumph of Faith.

R EJOICE the Lord is King, Your God and King adore ; Mortals give Thanks and fing, And triumph ever-more. Lift up your Hearts, lift up your Voice, Rejoice, again I fay, rejoice.

 Jefus the Saviour reigns, The God of Truth and Love ;
 When he had purg'd our Stains, He took his Seat above ;
 Lift up, &c.

3 His Kingdom cannot fail, He rules o'er Earth and Heav'n a The Keys of Death and Hell Are to our Jefus giv'n. Lift up, &c.

 He fits at God's Right-Hand Till all his Foes fubmit,
 And bow to his Command,
 And fall beneath his Feet.
 Lift up, &c.

He

(72)

5 He all his Foes shall quell, Shall all our Sins destroy, And ev'ry Bosom swell With pure seraphic Joy, Lift up, &c,

Rejoice in glorious Hope ; Jefus the Judge fhall come, And take his Servants up, To their eternal Home, Lift up, &c.

H Y M N LXXVII.

The Sufferings of CHRIST.

 THroughout the Saviour's Life we trace, Nothing but Shame and deep Difgrace, No period elfe is feen;
 Till he a fpotlefs Victim fell, Tafting in Soul a painful Hell, Caus'd by the Creature's Sin.

2 On the cold Ground methinks I fee My Jefus kneel, and pray for me; For this I him adore; Siez'd with a chilly fweat throughout, Blood-drops did force their Paffage out Through ev'ry open'd Pore.

3 A pricking Thorn his Temples bore ; His Back with Lafhes all was tore, Till one the Bones might fee ; Mocking, they pufh'd him here and there, Marking his Way with Blood and Tear, Prefs'd by the heavy Tree.

4 Thus up the Hill he painful came, Round him they mock, and make their Game, At length his Crois they rear :

And

(7.4)

And can you fee the mighty God, Cry out beneath Sin's heavy Load, Without one thankful Tear ?

5 Thus vailed in Humanity, He dies in Anguith on the Tree ; What Tongue his Griefs can tell ? The fhudd'ring Rocks their Heads recline, The mourning Sun refuse to fhine, When the Creator fell.

 Shout, Brethren, fhout in fongs divine, He drank the Gall, to give us Wine, To quench our parching Thirft : Seraphs advance your Voices higher ; Bride of the Lamb, unite the Choir, And laud thy precious Chrift.

H Y M N LXXVIII.

The great Affize.

O! th' Almighty King of Glory, Sends his awful Summons forth ! Calls the Nations all before him,

From the Eaft, South, Weft and North ! His loud Trumpet, his loud Trumpet, his loud, &c. Rend the Tombs, the Dead awake.

2 Now behold the Dead arifing : Great and fmall before him ftand : Not one Soul forgot or mifling :

None his Orders countermand,

All ftand waiting, all ftand waiting, all ftand waiting For their laft decifive Doom.

3 Now the Saviour once defpifed,
Comes to judge the Quick and Dead :
See his Foes each one with Horror
Lifting up his guilty Head ;
How they Tremble, how they Tremble, how, &c.
At the Lamb's tremendous Bar !

4 Now

(75)

4 Now they fee him on the Rain-bow With his countlefs Guards around : Saints and Angels his Retinue,

With their Harps of fweeteft Sound : , Hallelujah, Hallelujah, Hallelujah, Echoes fweet from all the Choir.

5 Now his Chofen gladly meet him, All feraphic, all divine ! Lo they join the glorious Army, Whofe bright Robes the Sun out-fhine ! All Triumphant! all Triumphant! all Triumphant! See the grand redcemed Throng.

6 Then behold the dreadful Sentence On the Foes of Chrift is paft, Down to Hell, without Repentance, All the guilty Croud is caft;
While the ranfom'd, while the ranfom'd, while, &c. All applaud the righteous Doom.

7 Now attend the noble Army, Wash'd in their Redeemer's Blood;
Swift and joyful is their Journey, To the Palace of their God !
All Victorious, all Victorious, all Victorious, Hallelujah to the Lamb.

EPIPHONEMA.

O ye Sinners, now give Glory To the great eternal Three ! While fuch Danger lies before you Can you unconcerned be ? Judgment haftens ! Judgment haftens ! &c. Mercy, Mercy now implore.

HYMN

(76) H Y M N LXXIX. The Refurrection of CHRIST.

(hallelujah.

CHRIST our Lord is ris'n To-day, halle, Our triumphant holy way, halle, hallelujah, Who to lately on the Crofs, halle, hallelujah, Suffer'd to redeem our Lofs, halle, hallelujah.

- 2 In our Pafchal Joys and Feafts, halle, &c. Let the Lord of Life be blefs'd, Let the holy Three be prais'd, And thankful Hearts to Heav'n be rais'd.
- 3 Chrift our Lord is ris'n To-day, halle, &c. Chrift our Life, our Light our Way; Th' Object of our Love and Faith, Who by dying conquer'd Death,
- 4 The holy Matrons early came halle, &c. To weep o'er their Saviour's Tomb : Two bright Angels did appear, Who faid, Jefus is not here.
- 5 Where is he? O tell us where, halle, &c. His bleft Refidence declare? Jefus feek among the dead, Far from thefe dark Regions fied.
- 6 First the facred Place behold, halle, &c. That did our bleffed Lord infold; Blefs our Eyes, O blefs our Voice, In Songs of Praifes, we'll Rejoice,
- 7 Hafte, ye Females from the Sight ; halle, &c. Make to Galilee your Flight ; To the fad Difciples fay, Jefus Chrift is ris'n to To-day.
- 8 Heralds of our Joys, to you, halle, &c. Grateful Thanks and Love is due : With Songs to God in Praifes high, We'll together magnify.

9 The

9 The Crofs is paft, the Crown is won, &c. The Ranfom's paid, and Death's fting's gone ; Let us Feaft, and fing and fay, Jefus Chrift is rifen To-day.

(77)

H Y M N LXXX.

On the Refurrestion. ib 73?

HAIL thou happy Morn, fo glorious ! Come ye Saints, your Griefs give o'er ; Sing how Jefus role Victorious, By his own almighty Pow'r : Hallelujah, Hallelujah, Hallelujah To the glorious Son of God. 2 Tell us Seraphs, ye that wonder'd, When ye faw the Lord arife ; When ye faw him afcend yonder, What were then your Heav'nly Joys Then 'twas Glory, &c. To the conquering King of Kings. 3 Countless Bands of Angels glorious, Cloath'd in bright ætherial blue; Straight the Sound of Chrift victorious, From their filver Trumpets flew : Chrift Triumphant, &c. &c. Rifes Conqu'ror o'er the Tomb. 4 See ! my Friends, is that the Saviour Who was crowned with the Thorns ?

Glorious Majefty and Power,

Now his facred Head adorns : Hallelujah, &c. &c. That dear Head no more fhall bleed.

5 Is that he ! who dy'd on Calv'ry ? That was pierced with the Spear ? Clad with countlefs Suns of Glory ;

(78)

See he rifes through the Air ; Hallelujah, &c. &c. Zion's Mourners now rejoice.

6 Was the Perfon then fo facred, Which the Jews fo marr'd and fpoil'd? Yes, ye Saints, we own his God-head, Though by fome he's fiill revil'd. All Creation, &c. &c. Soon fhall own him Lord of all.
7 Tremble, ye who him rejected, Lo ! he breaks through yonder Cloud ; Rife ye Saints, and fhout Triumphant Victory through Jefus' Blood. Hark the Trumpet, &c. &c. Sounds the Refurrection Morn.

H Y M N LXXXI.

An Invitation.

Come, and all the Sweetner's prove, of the Holy Ghoft and Love : Come, and dwell forevermore, All in Raptures burn, adore.

2 Come to Jefus, come away, Come to Jefus, do not ftay; Jefus fhed his precious Blood, That you might fwim in Pleafure's Flood, Jefus div'd into a Sea Of the deepeft Wrath for thee.

3 Come to Jefus, come away ; Virgin Spirit, fhun delay. Jefus laid afide his Robes, That you may lay afide your Sobs. Jefus cloath'd himfelf with Shame, That you may cloath you with his Name. A Come

(79)

4 Come to Jefus, come away, This is thy efpoufal Day : Come away, come to thy Home, Come away to thy Bridegroom : To the World bid adieu, Heav'n fee within thy View.

5 Come to Jefus, come away, Welcome with thy Lord to ftay; Welcome to thy Heav'n at laft, Now the Indignation's paft. Roll, ye Billows, roll and roar, Now thy Treafure's fafe afhore.

H Y M N LXXXII.

For true Christians.

W HO can have greater Caufe to fing, Who greater Caufe to blefs, Than we the Children of the King, Than we who Chrift poffefs, Than we who Chrift poffefs; Than we who Chrift poffefs;

2 With Angel-Hofts, dear Lamb, we join, To praife thy Love and Power, To magnify thy Grace divine, Thou mighty Counfellor. Thou, &c.

3 We late were Satan's Captives led; And Hell had been our End, Had'ft thou not for our Pardon bled, Thou Sinner's only Friend. &c.

4 For this we ne'er will hold our Tongue. Nor fhall our Praifes ceafe : We ever-more will fing that Song, "The Lord our Right'oufnefs." &cc.

Thy

5 No other God we know but Thee, None elfe did us create :

(80)

Thy Glory may we ever be, O holy Advocate. &c.

6 'Twas thou, 'twas only thou did'ft take The Mediator's Place,

When we the Father's Statutes break : All Hail, thou Prince of Peace. &c.

7 We daily prove thee ftill the fame, Whene'er our need we fee. Thou beareft ftill a Saviour's Name, Our Saviour thou fhalt be. &c.

8 No Law, nor Sin, nor Hell nor Death Shall us from Thee divide ; Strongly we hold that precious Faith ; For us our Saviour dy'd. &c.

H Y M N LXXXIII.

The Second Advent.

O! He comes with Clouds defcending, Once for helplefs Sinners flain ! Thoufand Thoufand Saints attending, Swell the Triumph of his Train. Hallelujah, Hallelujah, Hallelujah a All the Angels cry Amen.

2 Ev'ry Eye fhall now behold him, Rob'd in dreadful Majefty ; Thofe who fet at nought and fold him, Pierc'd and nail'd him to the Tree, Deeply wailing, &c. Shall the true Mefhah fee.

3 Ev'ry Ifland, Sea, and Mountain, Heav'n and Earth fhall flee away 3 All who hate him, muft, confounded, Hear the Trump proclaim the Day 3 Come to Judgment, &c. Come to Judgment, come away. A Now 4 Now Redemption long expected, See ! in folemn pomp appear ! All his Saints, by Man rejected, Now fhall meet him in the Air ! Hallelujah ! &c. See the Day of God appear.

5 'Anfwer thine own Bride and Spirit, Haften, Lord, the gen'ral Doom, The new Heav'n and Earth t' inherit, Take thy pining Exhiles home : All Creation, &c. Travails ! Groans ! and hids thee come.

6 Yea, Amen ! let all adore thee, High on thine eternal Throne ! Saviour, take the Pow'r and Glory ; Claim the Kingdom for thine own, O come quickly, &c. Hallelujah ! come, Lord, come.

H Y M N LXXXIV.

Judgment,

HARK ! ye Mortals, hear the Trumpet, Sounding loud the mighty Roar; Hark ! th' Arch-Angel's Voice proclaiming, Thou old Time, Ihalt be no more.

Rolling Ages, rolling Ages, rolling Ages Now your folemn clofe appears.

2 This great rolling Frame of Nature, That huge Mais of blazing Day, Yonder arch'd expance of Heav'n, Ye muft all diffolve away. Hark ! th' Arch-Angel, &c.

Swells the folemn Summons loud,

3 See the gloomy Prifoners rifing, Hell's dark caverns gaping wide ;

(82)

Wild Confusion fieze the Chriftlefs, Horrors fill the fpacious void : Come ye Mountains, &c. Hide us from this dire Revenge. 4 See the purple Banner flying, Hear the Judgment-Chariot roll ; Hear the Saviour's Words of Mercy : Come, ye ranfom'd Heav'n-born Souls. Judge thefe Nations, &c. Now they all shall feel my Pow'r. 5. Hurl'd in countless Numbers downward, See in wild diforder driv'n : Tortur'd with Despair and Anguish, Left (and that forever) Heav'n, How tremendous, &c. Sounds their last decifive Doom. 6 See the Souls that Earth defpifed, In celeftial Glories move : Hallelujah's big with wonder, Praifing Chrift's eternal Love : Hallelujahs, &c. Echo through the Realms of Light. Joys ecstatic, Hymns harmonious, In foft Symphony refound ; Angels, Seraphs, Harps and Trumpets, Swell the fweet Angelic Sound : Hail ! Almighty ! &c. Great eternal Lord, Amen.

H Y M N LXXXV.

Reftoring Grace. JESUS, Friend of Sinners hear, Yet once again, I pray, From my Debt of Sin fet free, For I have nought to pay : Speak, O fpeak the kind Releafe, A poor backfliding Soul reftore ;

(83)

Love me freely, feal my Peace, And bid me fin no more.

2 Though my Sins as Mountains rife, And fwell and reach to Heav'n, Mercy is above the Skies,

I may be fill forgiv'n. Infinite my Sins increafe, But greater is thy Mercy's flore, Love me freely, &c.

3 Sin's deceitfulnefs hath fpread An hardnefs o'er my Heart, But if thou thy Spirit fhed The ftony fhall depart : Shed thy Love, thy Tendernefs, And let me feel the foft'ning Power.

Love me freely, &c.

4 From th' oppreffive Power of Sin My flruggling Spirit free, Perfect Right'oufnefs bring in, Unfpotted Purity :

Speak, and all this War fhall ceafe, And Sin fhall give its raging o'er : Love me freely, &cc.

5 For this only Thing I pray, And this I will require,

Take the Power of Sin away, Fill me with chafte defire :

Perfect me in Holinefs,

Thine Image to my Soul reftore, Love me freely, &c.

H Y M N LXXXVI.

After a Recovery.

SON of God, if thy free Grace Again hath rais'd me up,

Call'd

Call'd me fill to feek thy Face, And giv'n me back my Hope; Still thy timely Help afford, And all thy Loving-kindnefs fhew : Keep me, keep me gracious Lord, And never let me go.

2 By me, O my Saviour fland, In fore 'Temptation's Hour, Save me with thine out-ftretch'd Hand, And fhew forth all thy Power :
O be mindful of thy Word, Thine all-fufficient Grace beflow : Keep me, &c.

3 Give me, Lord, an holy Fear, And fix it in my Heart, That I may from Evil near With fpeedy Care depart : Sin be more than Hell abhor'd, Till thou deftroy the tyrant Foe Keep me, &c.

A Never let me leave thy Breaft, From Thee my Saviour ftray; Thou art my Support and Reft, My true and living Way, My exceeding great Reward, In Heav'n above and Earth below; Keep me, &c.

5 Never let me go, till I, Upborne on Wings of Love, Gain the Regions of the Sky, And take my Seat above : See Thee by all Heav'n ador'd, And all thy glorious Fullness know : Keep me, &c.

HYMN

(84)

(85)

H Y M N LXXXVII.

The all-fufficient Saviour.

T AM that I am, Saith Chrift the dear Lamb : What think ye, O Sinners, of this wond'rous Name? 2 D' your Hearts now begin To tingle within, To know what this mystical Title doth mean ? 3 If now you enquire With earneft Defire. And fay, O to know him our Hearts are on Fire ? 4 My Mafter replies, I am, will fuffice Thy Want, O poor Sinner ! who unto him flies. 5 I am to the blind The Light of the Mind ; And Feet to the Cripple, and Strength he shall find. 6 If Sin is thy Grief, I am thy Relief: A Saviour 1 am to poor Sinners the Chief, 7 I am to the Poor An unwasting Store, Who ever recovers me, fhall never want more. 8 O Sinners give Ear What Fulnels is here ! O! who would not come to a Saviour fo dear. 9 He faw from his Throne Poor Sinners undone, And their Lives to ranfom he gave up his own. 10 He came from above The Curfe to remove. And yet shall we slight fuch unspeakable Love ? F 3 II IF

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(86)

11 If we like the Jews His Kindnefs refufe, "Tis plain that Deftruction we willfully choofe,

12 But O ye oppreft Whom Sin hath diftreft. Come, come unto Jefus, and you shall have Reft.

13 Methinks one doth cry, Such Sinner am I,

I dare not, I dare not to Jefus draw nigh.

14 Chrift anfwers again, Thy doubting refrain. Come, come unto me, and I'll purge ev'ry flain

15 Whate'er is thy Cafe,

Come now and embrace My purchas'd Salvation, and thou fhalt have Peace.

H Y M N LXXXVIII.

At meeting of Friends.

WELL met, dear Friends, in Jefus' Name, Come let us now rejoice, While we our Saviour's Praife proclaim With chearful Heart and Voice,

2 But, O dear Jefus, Lamb of God, Send down the heav'nly Dove, His Graces to diffufe abroad, And warm our Hearts with Love,

5 In vain, dear Saviour, here we meet, Except thy Face we fee : Thy Prefence makes a Heav'n most fweet, Where e'er we meet with Thee.

4 A Dungeon fhews a heav'nly dawn, When there with thee we dwell, But when thy Prefence is with-drawn A Palace proves a Hell.

5 Then,

5 Then, O dear Jefus, condefcend To meet us with a Smile ! Thy Spirit's quick'ning Influence fend And purge our Hearts from Guile.
6 That at the Clofe each one may fay,

We met not here in vain; For we have tafted Heav'n to Day, Nor could we more contain,

H Y M N LXXXIX.

At parting of Friends.

ORD, when together here we meet, And tafte thy heav'nly Grace; Thy Smiles are fo divinely fweet, We're loth to leave the Place.

- 2 But Father, fince it is thy Will, That we muft part again, Yet let thy fpecial Prefence ftill With every one remain.
- 3 And let us all in Chrift be one, Bound with the Cords of Love, Till we before thy glorious Throne, Shall joyful meet above.
- Thence, void of all diffracting Pains, Our Spirits ne'er shall tire, But in Seraphic endless Strains Redeeming Love admire.
- 5 All Sin and Sorrow from each Heart, Shall then forever fly; Nor fhall a Thought that we must part, Once interrupt our Joy.
- 6 And thus through all Eternity, Upon the heav'nly Shore ; The great myfterious One in Three, Jehovah we'll adore.

FA

HYMN

(88)

HYMN XC.

A dying Saint's View of Heaven.

WHY was unbelieving I, Trembling, fo afraid to die ? Now my Feet in Safety fland, Here within the promis'd Land.

Hallelujah !

2 O what wond'rous Grace is here ! Now I'm fafe from ev'ry Fear ; Sin and Doubts are ever gone, Sighing fhall no more be known.

Hallelujah !

3 Henceforth neither Grief nor Pain, Here fuccefilve Pleafures reign ; All Things our Hofannas raife. O the Glories of this Place !

Hallelujah !

4 O ye perfed happy Ones, Let me try to join your Tunes ! Come, let us exalt the Lamb, Singing ever to his Name.

Hallelujah !

5 He our full Redemption wrought, He for as this Glory bought : From the Earth he calls us Home, To our Father's Houfe we're come.

Hallelujah !

6 Oft in Kedar's Tents I pry'd, When his lovely Face was hid, With my Friends to raife this Song; But it languifh'd on my Tongue.

Hallelajah !

7 Jefus now unveils his Face ; Here I fhout of fov'reign Grace ;

Filld

(89)

Fill'd with Love, inceffant cry To his Praise in Raptures high.

Hallelujah !

8 O my drooping Friends below, Did you half this Glory know, Daily would ye fretch the Wing Here to fly, and thus to fing.

Hallelujah !

H Y M N XCI.

Another.

VITAL Spark of heav'nly Flame ! Quit, Oh quit this mortal Frame ; Tremb'ling, hoping, ling'ring, king, Oh, the Pain, the Blifs of dying : Ceafe, fond Nature, ceafe thy Strife, And let me languifh into Life.

- 2 Hark ! they Whifper ; Angels fay, Sifter Spirit, Come away ! What is this abforbs me quite, Steals my Senfes, fluts my Sight, Drowns my Spirits, draws my Breath ? Tell me, my Soul, Can this be Death ?
- 3 The World recedes; it difappears ! Heav'n opens on my Eyes ! My Ears With Sounds feraphic ring : Lend, lend your Wings ! I mount ! I fly ! O Grave ! where is thy Victory ? @ Death ! Where is thy Sting ?

H Y M N XCII. Public Worfbip.

THE Saviour meets his Flock To-day, Shall flothful I abide at Home i Shall I behind his People flay,

When

(90)

When Jefus calls, there fill is Room ? I'll go, it is a Houfe of Prayer, Who knows but God may meet me there ?

 To-day Immanuel feeds his Saints, And there the Christians meet their King, There they lay open their Complaints, And there the holy Armies fing ; Into their Number I prefume, Since Jefus kindly bids me come,

Remove Temptations, O my Lord, And let thine Enemies be flain, Which would withdraw me from thy Word, And plunge me in the World again; And when the Bridegroom fhall appear, O may my Soul be found in Prayer.

H Y M N XCIII.

A facred DIALOGUE.

TELL us O Women, we would know Whither fo faft ye move ? We, call'd to leave the World below, Are feeking one above.

2 Whence came ye ? fay ? and what the Place That ye are trav'ling from ? From Tribulation, we, through Grace, Are now returning Home.

3 Is not your native Country here The Place of your Abode? We feek a better Country far, A City built by God.

4 Thither we travel nor intend, Short of that Blifs to reft; No, we till in the Sinner's Friend, Our weary Souls are blefs'd.

(91)

5 We furely know, that we shall have Our lot in Canaan's Land; The Witnefs us our Saviour gave, Seal'd with his bleeding Hand,

6 Chrift is in us a certain Hope, Of Glory yet to come; Alfo, to us did Jefus floop, T' affure us there is Room.

Choy Friends of the Bridegroom, we shall reign a Saviour, we ask no more; Hail, Lamb of God, for Sin**ners flain**, Whom Heav'n and Earth adore.

H Y M N XCIV, Christ a sufficient Saviour,

BY Sin my God and all was loft, O where may God be found? In Chrift; for fo the Holy Ghoft Shews by the joyful Sound.

But how fhall I escape and flee Th' avenging Wrath of God ? In Chrift, who bore upon the Tree That whole amazing Load.

4 Alas ! I'm daily apt to ftray, How fhall I heav'n-ward make ? Thro' Chrift the confectated Way Defign'd for Thee to take.

4 But where's my Title, Right, and Claim To that eternal blifs? In Chrift alone, that glorious Name, The Lord our Rightcoufnefs.

6 Eur

5 May not my Spirit weak as Grafs, Fail e'er it reach the Length ? Jefus, the Lord thy Righteoufnefs, Will be the Lord thy Strength. 6 But if Friends and cruel Foes Shall by the Way moleft, Chrift is a Friend to bridle thofe, And give the Weary Reft,

- 7 What ground have I to truft and fay, The Promife is not vain? In Chrift the Promifes are yea, In Chrift they are Amen.
- 8 But how fhall Faith be had? Alas! I find I can't believe ; Chrift is the Author of that Grace, And Faith is his to give.
- 9 How can fo vile a Lump of Sin Heart-holinefs expect ? Chrift by his Holy Spirit muft This mighty Change effect.
- 10 How shall I do the Works aright I'm daily bound unto? Chrift Jefus, by his Spirit's Might, Works both to will and do.
- 11 How fhall my Maladies be heal'd, So fore molefting me? Chrift is the great Phyfician feal'd, The Lord that healeth Thee.
- 12 Salvation-Work is great and high, Alas ! what fhall I do ? Chrift as the Alpha thereof, aye And the Omega too.

 How can he answer ev'ry Cale, And fave us from our fall ?
 Because he is the Lord of Grace, Jehovah, All in All. 150 m

(92)

(93)

H Y M N XCV.

Longing after Chrift.

COMPANIONS of thy little Flock, Dear Lord we fain would be; Our helplefs Hearts to Thee look up, To Thee our Shepherd flee.

2 O might I lean upon that Breaft Which Love and Pity fill, And now become those Lambs careft, That in thy Bosom dwell.

3 How fweet that Voice, How fweet that Hand Which leads to Paftures fair, Shews Canaan's Milk and Honey Land, Lot of thy Flock fo dear.

4 Rich Grace, free Grace, most fweetly calls, Directly come who will, Just as you are ; for Christ receives Poor helples Sinners still.

5 'Tis Grace each Day that feeds our Souls ; Grace keeps us inly poor ; And O ! that nothing elfe but Grace May Rule for evermore.

6 As one in Heart let's all rejoice, The Sinner's Friend to praife; The Shepherd dy'd; Oh ! 'tis his Voice; He'll us to Glory raife.

H Y M N XCVI. SACRAMENTAL HYMNS.

T WHAT heav'nly Man, or lovely God, Comes marching downward from the Skies Array'd in Garments roll'd in Blood, With Joy and Pity in his Eyes.

2 The

z The Lord ! the Saviour ! yes, 'tis he, I know him by the Smiles he wears ; Dear glorious Man that dy'd for me, Drench'd deep in Agonies and Tears.

3 Lo, he reveals his wounded Breaft; I own thefe Wounds, and I adore: Lo! he prepares a royal Feaft, Sweet Fruit of the tharp Pangs he bore.

4 Whence flow thefe Favours fo divine ? Lord ! why fo lavifh of thy Blood ? Why for fuch earthly Souls as mine, This heav'nly Flefh, this facred Food ?

5 'Twas his own Love that made him bleed, That nail'd him to the curfed Tree ; 'Twas his own Love, this Table fpread For fuch unworthy Worms as we,

6 Then let us tafte our Saviour's Love, Come Faith, and feed upon the Lord : With glad confent our Lips fhall move, And fweet Hofannas crown the Board !

H Y M N XCVII.

Meet and Drink indeed.

To-day Immanuel feeds his Sheep, The Purchase of his Blood : To-day Jehovah keeps a Feaft, For all the Sons of God.

z The Bread of God is freely giv'n, The Food of Saints above ; That living Bread fent down from Heav'n, The Fruit of pard'ning Love.

3 Lo! Chrift our Shepherd, gave his Life To anfwer all our need; His Body crucify'd is Meat, His Blood is Drink indeed. 4 Ye

4 Ye hungry, thirfly Souls draw near, And living Bread receive; Tafte the Provision of your God, And freely eat and live.

H.Y M N XCVIII.

(95)

ANOTHER.

A RISE, my Soul, with Wonder fee Behold thy Sorrow, Sin, and Grief, Are laid on God's eternal Son.

z See ! from his Head, his Hands, his Feet, Sorrow and Grief flow mingling down; Did e'er fuch Love, fuch Sorrow meet, Or Thorns compose fo bright a Crown.

3 Were the whole Realm of Nature mine, That were a Prefent far too fmall : Love fo amazing, fo divine, Demands my Soul, my Life, my All.

YMN

H

Heaven in the Soul on Earth.

XCIX.

3 Men

 TIS Heav'n on Earth, Chrift's Love to take And feel his powerful Grace;
 'Tis Heav'n above, to dwell in Love, And fee his glorious Face. Hallelujah, Hallelujah, Hallelujah, Amen.

(By leaving Hallelujah out, it is common Metre.)

2 Lord, in my Breaft the Fire doth burn, Of Love, which thou haft giv'n ; Nothing on Earth can quench this Flame, Nothing but Chrift in Heav'n.

(95)

- 3 Men here would know, the Things below; But I determin'd am Chrift crucify'd alone to know, My facrificed Lamb.
- 4 The fweetest Days I have on Earth, Are in thy Service spent; The Comforts I enjoy in these Do yield me most content.
- 5 Communion Sabbaths here are fweet, But them we foon do fpend: In Heav'n the Sabbath fweeter is, Which never hath an End.
- 6 There Hallelujahs to the Lamb No Period will know; No Willows there to hang our Harps, As oft we find below.
- 7 O happy these who shall ascend Where they still Sabbath keep,
 Where in the heav'nly Work of Praise They slumber not, nor sleep.

HYMNC.

The Remembrance of Christ in the Supper.

CHRIST, in that Night he was betray'd, Took Bread, gave Thanks, it break and faid, My broken Body here you fee; Take, eat it, and remember me.

- 2 Thus also he the Cup did take; Here's healing Blood shed for your take, Which doth my Test'ment ratify: Let all drink, and remember me.
- 3 Your Pardon, with what's for your Good, Is purchas'd by my deareft Blood : My Blood to you makes Pardon free; In drinking then, remember me.

4 For

For hungry Souls here's Manna rare; God fends from Heaven for your Fare; This Manna falls now plent'oufly : In eating then, remember me.

(97)

- 5 Here God fits on a Throne of Grace; Where finful Men may fee his Face : My Blood procures your access free; In drinking then; remember me.
- 6 See here the Tree of Life with Fruit; And Leaves which heal and ftrength recruit ; Thefe I fhake down, poor Soul to Thee : Eat freely and remember me.
- 7 See Jacob's Ladder here fet up; A covenanting God at Top : Climb, and God will transact with thee : In doing this, remember me.
- 8 Hence runs of Life the River pure, Which our Soul's Wounds doth cleanfe and cure ; It freely runs to all, you fee. Drink by Faith, and remember me.

H Y M N CI.

MAS on that dark, that doleful Night When Pow'rs of Earth and Hell arofe; Againft the Son of God's Delight, And Friends betray'd him to his Foes;
Before the mournful Scene began, He took the Bread, and blefs'd, and brake, What Love through all his Actions ran ? What wond'rous Words of Grace he fpake ?

3 "This is my Body broke for Sin, "Receive and eat the living Food;" Then took the Cup, and bles'd the Wine; "Tis the new Cov'nant in my Blood.

A & De

4 " Do this (he cry'd) till Time shall end,

" In Mem'ry of your dying Friend ;

" Meet at my Table and record

" The Love of your departed Lord."

5 Jefus, thy Feaft we celebrate, We fhew thy Death, we fing thy Name, Till thou return, and we fhall eat The Marriage Supper of the Lamb.

HYMN CII.

Divine Love making a Feast, and calling in the Gaests.

With Chrift within the Doors, While everlafting Love difplays The choicest of her Stores.

Here ev'ry Bowel of our God
 With foft Compafiion rolls,
 Here Peace and Pardon, bought with Blood,
 Is Food for dying Souls.

3 While all our Hearts, and all our Songs, Join t' admire the Feaft,

Each of us cry, with thankful Tongues, Lord, why was I a Gueft ?

Why was I made to hear thy Voice,
And enter while there's Room;
When Thousands make a wretched Choice,
And rather flarve than come ?"

7 We

5 'Twas the fame Love that fpread the Feaft, That fiveetly forc'd us in : Effe we had ftill refus'd to tafte, And perifh'd in our Sin.

6 Pity the Nations, O our God ! Conftrain the Earth to come ; Send thy victorious Word abroad, And bring the Strangers home.

(99)

7 We long to fee thy Churches full, That all the chofen Race May with one Voice, and Heart, and Soul, Sing thy redeeming Grace.

HYMN CIII.

For me to die is Gain. Phil. 1. 21. T Arewell to my Pain, and farewell to my Chain, Farewell to my Lofs, and welcome my Gain 5 Chorus. My Sins and my Sorrows, farewell evermore 3 My Soul and all in me, Jehovah adore.

2 The Earthquakes may quake, and the Mountains may break;

Yet never a Jot of my Confidence shake. My Sins, &c.

- 3 Old Ocean may Rage, and horce Tempefts engage; Yet none of them all fhall my Courage affwage. My Sins, &c.
- 4 The Deeps may rufh up; and the Heavens may down floop;

Yet none of their Boaffings demolifh my Hope. My Sins, &c.

5 The Trumpet fhall found, Earth and Hell fhall rebound;

Then my Duft shall all gladly spring forth from the Ground. My Sins, &c.

- 6 The King fhall defcend, & the Skies he fhall renda Then I'll iffue forth boldly to welcome my Friend. My Sins, &c.
- 7 The Lights of the Sky, in Darknefs fhall lie s But Darknefs from me fhall far away fly. My Sins, &c,

8 The World it shall die, and expire with a Sighs But I, as an Eagle shall tower to the Sky. My Sins, &c.

6 2

o All

(100)

9 All Love to my God, this Love who beffow'd ; The Kingdom, Power, Glory, to him all are ow'd. My Sins, &c.

10 How amazing it is ! What an Extafy this ! I'm fwallow'd, I'm loft in an Ocean of Blifs ! Choras. My Sins & my Sorrows, farewell evermore, My Soul and all in me, Jehovah adore.

HYMN CIV.

Luke 2. 8, ——15. WHILE Shepherds watch'd their Flocks by All feated on the Ground, (Nights The Angel of the Lord came down, And Glory shone around.

2 "Fear not, faid he, (for mighty Dread "Had feiz'd their troubled Mind :)
"Glad Tidings of great Joy I bring "To you and all Mankind.

To you, in David's Town this Day,
Is born, of David's Line,
The Saviour, who is Chrift the Lord :
And this fhall be the Sign : f

4 ** The heav'nly Babe you there shall find
** To human View display'd,
** All meanly wrapt in swatching Bands,
** And in a Manger laid."

5 Thus fpake the Seraph, and forthwith Appear'd a fhining Throng Of Angels praifing God, and thus Addrefs'd their joyful Song :

All Glory be to God on high:
And to the Earth be Peace;
Good-will henceforth from Heav'n to Mcc.
Begin and never ceafe."

HYMN

(101) HYMNCV.

MARRIAGE HYMN.

ORD, from thy Throne of flowing Grace, Thy choiceft Bleffing give; And on thy Servants caufe thy Face To fhine, and they fhall live.

2 Enrich them with thy heav'nly Grace, Unite their Hearts in Love ; May they, in all thy holy Ways, To Thee themfelves approve.

3 Let Harmony and holy Love, And Friendihip ever run, Through all their Thoughts and Life, to prove, Of Twain, they now are One.

4 Allure them Jefus ! with thy Charms, And joyfully they'l flee By Faith and Love into thine Arms, And thus be One in Thee.

Adorn their Honfe, adorn their Ways,
 With Fruit divinely Fair :
 So in this World they'l flow thy Praife,
 In th' next thy Glory flare.

HYMNCVI.

The Day of JUDGMENT.

W Hen the fierce North Wind with his airy foress Rears up the Baltick to a foaming Fury ; And the red Lighting, with a Storm of Hail comes Ruthing amain down,

How the poor Sailors fland amaz'd and tremble ! While the hoarfe Thunder, like a bloody Trampet, Boars a loud Onfet to the gaping Waters,

Quick to devour them.

(102)

III.

Such fhall the Noife be, and the wild Diforder, (If Things Eternal may be like thefe Earthly) Such the dire Terror when the great Archangel Shakes the Creation;

IV.

Tears the firong Pillars of the Vault of Heaven, Breaks up old Marble, the Repose of Princes; See the Graves open, and the Bones arising, Flames all around 'em 1

V

Hark, the fhrill Outcries of the guilty Wretches ! Lively bright Horror, and amazing Anguifh, Stare thro' their Eye-lids, while the living Worm lies. Gnawing within them,

VI.

Thoughts, like old Vultures, prey upon their heart-(ftrings,

And the finart Twinges, when the Eye beholds the Lofty Judge frowning, and a Flood of Vengeance Rolling afore them.

VII.

Hopele's Immortals ! how they foream and fhiver, While Devils puth them to the Pit wide yawning Hideous and gloomy, to receive them headlong Down to the Centre 3

VIII.

Stop here, my Fancy : (all away, ye horrid Doleful Ideas,) come, arife to \mathcal{FESUS} , How he fits God-like ! and the Saints around him Thron'd, yet adoring !

IX.

O may I fit there when he comes Triumphant, Dooming the Nations! then afcend to Glory, While our Hafannas all along the Paffage

Shout the Redeemer.

HYMN

(103) H Y M N CVII,

Life and Eternity.

HEE we adore, eternal Name, And humbly own to Thee How feeble is our mortal Frame, What dying Worms we be !

2 Our washing Lives grow shorter still, As Months and Days increase, And every beating Pulse we tell Leaves one the Number less.

3 The Year rolls round, and fteals away The Breath that first it gave ; Whate'er we do, where'er we be, We're trav'ling to the grave,

4 Dangers fland thick thro' all the Ground To push us to the Tomb; And fierce Difeases wait around, To hurry Mortals Home.

5 Great God ! on what a flender Thread. Hang everlafting Things ; Th' eternal States of all the Dead, Upon Life's feeble Strings.

 Infinite Joy, or endlefs Woe Attend on every Breath;
 And yet how unconcern'd we go Upon the Brink of Death !

7 Waken, O Lord, our drowfy Senfe, To walk this dang'rous Road ; And if our Souls are hurried hence, May they be found with God.

> H Y M N CVIII, Death and Glory. I Soul come meditate the Day, And think how near it flands,

> > 6 4

When

(104)

When thou must quit this House of Clay, And fly to unknown Lands.

2 And you, mine Eyes, look down and view The hollow gaping Tomb; This gloomy Prifon waits for you, Whene'er the Summons come.

3 Oh ! could we die with those that die, And place us in their Stead ; Then would our Spirits learn to fly, And converse with the Dead.

4 Then fhou'd we fee the Saints above, In their own glorious Forms, And wonder why our Souls fhou'd love, To dwell with mortal Worms.

5 How fhould we foorn thefe Cloaths of Flefh, Thefe Fetters, and this Load ; And long for Evening t' undrefs, That we may reft with God.

6 We thou'd almoft forfake our Clay, Before the Summons come, And pray, and with our Souls away To their eternal Home.

GLORIA PATRI.

OW to the great and facred Three, The Father, Son, and Spirit, be Eternal Glory given, Through all the Worlds where God is known, By all the Angels near the Throne, And Saints in Earth and Heaven.

PRAISE God from whom all Bleffings flow, Praife him all Creatures here below, Praife him above, ye heav nly Hoft, Praife Father, Son, and Holy Ghoft,

200

SHOUT

(105)

SHOUT to the great Jehovah's Praife, S. Ye Sons of Glory and of Grace; One God in Perfons Three adore, The fame in Majefty and Pow'r; Ye fuffering, and triumphant Hoft, Praife Father, Son, and Holy Ghoft.

TO Father, Son, and Holy Ghoff, Thanks, Praife, and Glory be, As was, and is, and fhall be ftill, To all Eternity.

GRACE BEFORE MEAT.

- PARENT of Good, whole plenteous Grace O'er all thy Creatures flows, Humbly we afk thy Pow'r to blefs The Food thy Love beftows.
- 2 Thy Love provides the fober Feaft ; A fecond Gift impart, Give us with Joy our Food to taffe And with a fingle Heart.
- 3 Let it for Thee new Life afford, For Thee our Strength repair, Bleft by thine all-fuftaining Word, And fanctify'd by Prayer.
 - 4 Thee let us tafte ; nor toil below For perifiable Meat : The Manna of thy Love beflow, Give us thy Flefh to eat.
 - 5 Life of the World, our Souls to feed. Thyfelf defeend from high ! Grant us of Thee the living Bread To eat, and never die !

GRACE

(106) GRACE AFTER MEAT.

BLEST be the GOD, whose tender Care Prevents his Children's Cry, Whose Pity providently near Doth all our Wants supply.

2 Bleft be the God, whole Bounty's Store Thefe chearing Gifts imparts; Who veils in Bread, the fecret Power That feeds and glads our Hearts.

3 Fountain of Bleffings, Source of Good, To Thee this Strength we owe, Thou art the Virtue of our Food, Life of our Life below.

4 When shall our Souls regain the Skies ? Thy heav'nly Sweetness prove ? Fulness of Joys shall there arife, And all our Food be Love.

CONCLUSION.

HIS God is the God we adore, Our faithful unchangeable Friend; Whofe Love is as large as his Power; And neither knows Measure nor End. Tis Jesus the First and the Last,

Whofe Spirit shall guide us fafe Home; We'll Praise him for all that is past, And trust him for all that's to come.

hippons H. J. 384.

CONTENTS.

OF

TABLE

Section of the sectio	Providence -
A	Page
▲ H Lord ! ah Lord ! what have I done ?	7
Alas! for I have feen the Lord,	76
Alas 1, and did my Saviour bleed,	23
Ah me ! I'm never well but when	47
Awake fad Heart whom Sorrows drown	26
Arife my Soul, with Wonder fee	95
P	1
Pahald the Wrotch whole Luft and Wine	1 1 2 1
Behold the Wretch whofe Luft and Wine	22
Blow ye the Trumpet, blow	64
Behold Jefus Chrift in the Clouds	68
By Sin my God and all was loft	91
Behold that Splendor, hear the Shout,	50
C	
Come hither all ye weary Souls,	16
Come Sinners to the Gofpel Feaft,	18
Children of the heav'nly King 240	37
Come ye Sinners poor and wretched, 155	66
Come ye Sinners, come to Jesus,	67
Come to Judgment, come away,	71
Chrift our Lord is ris'n to Day,	70
Come to Jesus, come away,	. 78
Chrift Jefus is the chiefest Good	5
Companions of thy little Flock,	
is shirt us but sassin & some	9,

	(198)	
	and the second and the second second	Page
	Chrift in that Night he was betray'd	96
	Come my Father's Family,	58
	Ð	
	Descend from Heaven immortal Dove,	31
	F	
	Farewel vain World, I must be gone	44
	From all who dwell below the Skies	44
	Farewel to my Pain, and farewel to my Chain	99
	o min Go to no	Section 1
	God of my Salvation hear,	63
	H	
	How fweet and awful is the Place	98
	Hail happy Pilgrims, whence came ye,	8
	Ho every one that thirs, draw nigh,	17
	Hail holy, holy, holy Lord,	. 43
1	Hark the glad Sound, the Saviour comes 124	
5	Hark the Herald Angels fing, 130	Contrate Card Contrate
	Hail the Day that fees him rife,	62
	He dies, the Friend of Sinners dies, 474	65
	He comes, he comes, the Saviour dear, Hark ye Mortals, hear the Trumpet,	79 81
	Hofanna to Jefus on high,	54
	Hail thou happy Morn fo glorious,	77
	I.	
	I fojourn in a Vale of Tears,	29
	I am that I am,	85
	I blefs the Lord	57
	Tota the Dational of Stranger to These	
	Jefus, the Friend of Sinners, to Thee Jefus, Friend of Sinners, hear	15
	Join all the gracious Names	82. 46
	Join an inc grucous rinnics	40
	Lord I confess my Sin is great	-
	Lord I confels my Sin is great, Laden with Guilt, Sinners arile,	13
	Lo ! we are journeying Home to God,	2.3 4.0
*	Lo, he cometh ! countless Trumpets. 575	69
	the second second section and	1

(109)	
NY THE STREET	age
Lo ! th' Almighty King of Glory	74
Lo ! he comes with Clouds defcending, 576	80
Lord, when together here we meet	87
Lord, what a wretched Land is this?	36
M	
My Thoughts on awful Subjects roll	10
My God, my reconciled God,	30
My God, the Spring of all my Joys,	32
Meet and right it is to fing	42
My Soul doth magnify the Lord,	25
Most gracious God of boundless Might,	50
My Life's a Shade, my Days a-pace decline,	53
My Soul come meditate the Day	103
N	
Now fee the Publican oppreff	20
Now has the ever-rolling Year	48
0	T
So the immense, th' amazing Height, 503	
O that my Load of Sin were gone	11
Oh the Delights, the heav nly Joys	24
O for a thousand Tongues to fing	35
O Love Divine, what haft thou done ?	4E 61
O fight of Anguish, View it near	52
R	20
Rejoice, the Lord is King, 140 Rife my Soul, and firetch thy Wings 301	72
	36
S	
Sing to the Lord, ye heav'nly Hofts	9
So foolifh, fo abfurd am I,	ÍZ
Sinners, obey the Gofpel Word,	17
Saints, at your heav'nly Father's Word	41
Son of God, if thy free Grace	83
Shall I, for fear of feeble Man	53
, T	
Terrible God that reigns on High,	5
Thee we adore, eternal Name,	102

XX

(110)

Page The Saviour meets his Flock to day, 89 The Prodigal's return'd, 19 There is a Land of pure Delight 34 Tell us, O Women Travellers, 38 Tell us, O Women, we would know, 90 To Day Immanuel feeds his Sheep, 94 'Tis Heav'n on Earth, Christ's Love to take 95 The Eternal speaks, all Heav'n attends, 5t 58 The King of Glory fends his Son Throughout the Saviour's Life we trace 73 "Twas on that dark, that doleful Night 97

V.

89

Vital Spark of heav'nly Flame,

W.

With holy Fear and humble Songs id Weary of Aruggling with my Pain 14 Wretched, helples, and diffrest, 26 Where shall my wond'ring Soul begin, 27 We are a Garden wall'd around 33 When I can read my Title clear 33 Who can have greater Caufe to fing? 79 Well met dear Friends in Jesus' Name, What poor defpised Company 45 479 What heav'nly Man or lovely God 93 Welcome, Welcome bleffed Servant, 65 Why was unbelieving I, 88 While Shepherds watch'd their Flocks by night 100 When the fierce North wind, with his airy forces 101

Ye that feek the Lord who dy'd,

(111)

The UNKNOWN WORLD. by Thoshows

Verses occasioned by hearing a Pass-Bell.

HARK ! my gay friend, that folemn tell Speaks the departure of a Soul ! 'Tis gone, that's all we know—not where, Or how th' unbody'd foul does fare,

In that mysterious world none knows But God alone, to whom it goes; To whom departed fouls return, To take their doom, to fmile or mourn.

Oh ! by what glimm'ring light we view The unknown World we're haft'ning to ! God has lock'd up the myftic page, And curtain'd darknefs round the ftage !

Wife heav'n to render fearch perplext, Has drawn 'twixt this world and the next A dark impenetrable fcreen, All behind which is yet unfeen !

We talk of heav'n, we talk of hell ; But what they mean, no tongue can tell ! Heav'n is the realm where angels arc, And hell the *Chaos* of defpair !

But what thefe awful words imply, None of us know until we die ! Whether we will or no we must Take the fucceeding world on truft.

This hour perhaps our friend is well; Death flruck the next, he cries farewell! I die !—and then, for ought we fee, Ceafes at once to breathe and be.

Thus launch'd from life's ambiguous fhore, Ingulph'd in death, appears no more, Then undirected to repair To diftant worlds we know not where.

by Thomas howe

Swift flies the foul, perhaps 'tis gone A thousand leagues beyond the fun ; Or twice ten thousand more thrice told, Ere the forsaken clay is cold !

And yet who knows, if friends we lov'd, Though dead, may be fo far remov'd; Only this vail of flefh between, Perhaps they watch us tho' unfeen,

Whilft we, their lofs lamenting fay, They're out of hearing far away; Guardians to us perhaps they're near, Conceal'd in vehicles of air.

And yet no notices they give, Nor tell us where or how they live; Though confeious, whilf with us below, How much themfelves defir'd to know:

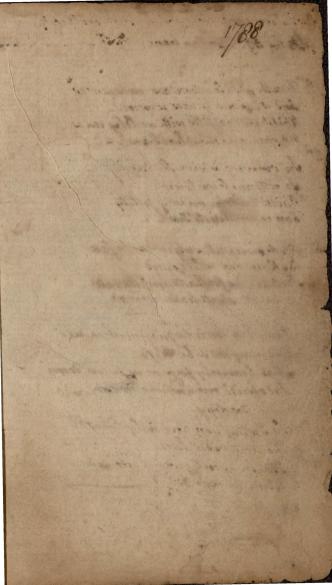
As if bound up by folemn fate, To keep this *fecret* of their *ftate*; To tell their joys or pains to none, That man might live by faith alone.

Well, let my Sov'reign, if he pleafe, Lock up his marvellous decrees; Why fhould I with him to reveal What he thinks proper to conceal?

It is enough that I believe, Heav'n's brighter than I can conceive : And he that makes it all his care To ferve God here, fhall fee him there !

But oh ! what worlds thall I furvey, The moment that I leave this clay ? How fudden the furprife, how new ! Let it, my God, be happy too.

FINIS.



S. Tuneral Hymn. on studdoor Death As the 30th Isalm trene M.S. Beath steals whom we unawares And dias our graves uneven! While sociard fills with workley cares. On now, and what has been in van 200 strive for Vanity To rottenneh wo trust ... Whilst Deceth in midst of gollity ban exumbleristo Decota Ind since all subject and to fall to those our only Guard Frihardus for the trumpets call Then all shall have reward And when we to the Judgment come in Fordemay we so be bleft I at heavenly Joys may be our doorn And christ our Lasting west Doctology-To Father son and holy Ghost The undivided three The one voul giver of and Life pory forever be?



